

Biographical Appendix

Reference articles precede the rest of the bibliography. Completeness in the literature is not attempted; further biographical and bibliographical information is given by J. C. Hurd, Jr., *A Bibliography of New Testament Bibliographies*, New York, 1966, especially pp. 59 ff.: "New Testament Scholars: Biographies and Bibliographies."

The academic titles in use in Germany have no exact equivalents in Britain or America. Until the middle of this century, academically qualified persons were permitted to offer lecture courses at German universities for which they received no pay, except fees paid by the students who wanted to hear them. Accordingly, anyone who lived by this form of quasi-private enterprise was called a Privatdozent. Now the prefix, *privat*, has been dropped. *Dozent* is roughly the same as an instructor in America or a lecturer in Britain. *Extraordinary Professor*, a literal translation of the German or Latin (*extra-ordinarius*) means in fact a permanent teaching post, but at a lower level than that of the *Ordinary Professor* (*ordinarius*), which is the highest rank in German faculties. These two ranks approximate respectively that of Associate Professor and Professor in America (and are here so translated), or Senior Lecturer and Professor in Britain.

Baldensperger, Wilhelm

Born December 12, 1856 in Mühlhausen, Alsace. After pastoral service in Alsace and a short period as instructor in Strassburg, he was Professor of New Testament in Giessen from 1892 until the First World War, during which he lectured in Lausanne (Switzerland), returning in 1919 as Professor to the newly reopened University of Strassburg. Died July 30, 1936. Published many works on apocalyptic and the role of apologetics in primitive Christianity. Bibliography and obituary in *Revue d'histoire et de philosophie religieuses*, 16 (1963), pp. 185 ff.

Barth, Karl

Born May 10, 1886 in Basel. In 1909, editorial assistant on the staff of *Christliche Welt*, edited in Marburg by Martin Rade; then in 1910, assistant pastor in Geneva, and in 1911, pastor in Safenwil (Aargau). In 1921, Honorary Professor of Reformed Theology in Göttingen; in 1925, Professor of Systematic Theology in Münster; at Bonn in 1930; dismissed from his post in 1935. Appointed that year as Professor in Basel. Most important representative of the "dialectical theology"; in addition to his *Church Dogmatics* and numerous works

on systematics, wrote commentaries on Romans, I Corinthians, and Philippians. Died December 10, 1968. See G. Gloege, *RGG*, I, cols. 894 ff.; H. Bouillard, *LThK*, II, pp. 5 ff.; W. Matthias, *EKL*, I, cols. 317 ff.; S. Neill, *Interpretation*, pp. 201 ff.; bibliography in *Antwort* [Response], Festschrift on Barth's Seventieth Birthday, 1956, pp. 945 ff.; continuation in *Parrhesia* [Boldness], Festschrift on Barth's Eightieth Birthday, 1966, pp. 709 ff.

Bauer, Georg Lorenz

Born August 14, 1755 in Hiltpolstein, near Nürnberg. Pastor in Nürnberg; in 1788 Professor of Rhetoric, Oriental Languages and Morality at Altdorf; in 1805 Professor of Oriental Languages and Biblical Exegesis at Heidelberg. Died January 12, 1806. In addition to works on biblical mythology and theology, he wrote numerous works on Old Testament. See Erdmann, *ADB*, II, pp. 143 ff.; L. Zscharnack, *RGG*, I, 2nd ed., p. 798; H. Strathmann, *NDB*, I, cols. 637-38; E. Wolf, *RGG*, I, col. 924.

Bauer, Walter

Born August 8, 1877 in Königsberg. Privatdozent in New Testament in Marburg, 1903; in 1913, Associate Professor at Breslau; at Göttingen 1916 until 1919, when he became Professor there. Wrote numerous works on the history of primitive Christianity and the early church; edited an important dictionary of the Greek language of the New Testament and early Christian literature. Died November 17, 1960. See F. W. Gingrich, "The Contribution of Professor Walter Bauer to New Testament Lexicography," *NTS* 9, 1962/63, pp. 3 ff.; E. Fascher, "Walter Bauer als Kommentator," *NTS* 9, pp. 23 ff.; bibliography in *ThLZ*, 77, 1952, cols. 501 ff.; additional bibliography in *ThLZ*, 86, 1961, cols. 315-16.

Baur, Ferdinand Christian

Born June 21, 1792 in Schmiden, near Cannstatt. Received the customary theological training in Blaubeuren, Maulbronn and the Stift (Theological Foundation) at Tübingen. After a period as assistant pastor was for a short time a tutorial assistant (Repetent) in Tübingen; in 1817 became a school-teacher in Maulbronn, where David Friedrich Strauss was his pupil. In 1826, Professor of Church History and Dogmatics in Tübingen, where he remained until his death on December 2, 1860. Apart from his works on primitive Christianity, he wrote many works on the history of the Church and of dogma, and also on ancient mythology and symbolism. See M. Tetz, *RGG*, I, cols. 935 ff.; H. Mulert, *NDB* V, 1953, pp. 670-71; J. Schmid, *LThK*, II, pp. 72-73; G. Fraedrich, *F. Chr. Baur, der Begründer der Tübinger Schule, als Theologe, Schriftsteller und Charakter* [F. C. Baur, founder of the Tübingen School, as theologian, author, and character], 1909; "F. C. Baur," in W. D. Dilthey, *Gesammelte Schriften* [Collected writings], IV, 1921, pp. 403 ff.; K. Barth, *Die protestantische Theologie im 19. Jahrhundert*, 1947, pp. 450 ff.; Hirsch, *Geschichte der neuen evangelischen Theologie*, Vol. V, pp. 518 ff.; C. Senft, *Wahrhaftigkeit und Wahrheit. Die Theologie des 19. Jahrhunderts zwischen Orthodoxie und Aufklärung* [Truthfulness and truth: nineteenth century theology between orthodoxy and enlightenment], 1956, pp. 47 ff.; H. Liebing, "Historisch-kritische Theologie. Zum 100. Todestag F. C. Baur's" [On the one hundredth anniversary of Baur's death], *ZThK* 57 (1960), 302 ff.; E. Barnikol, *Das ideengeschichtliche Erbe Hegels bei und seit Strauss und Baur im 19. Jahrhundert* [The influence

of Hegel on the history of ideas in and since Strauss and Baur in the nineteenth century] (*Wissenschaftliche Zeitschrift der Martin-Luther-Universität Halle-Wittenberg, Gesellschafts- und sprachwissenschaftliche Reihe* 10:1), 1961; K. Scholder, "F. C. Baur als Historiker," *EvTh*, 21 (1961), 435 ff.; K. Geiger, *Spekulation und Kritik. Die Geschichtstheologie F. C. Baur's* [Speculation and criticism: theology of history of F. C. Baur], 1964; Meinhold, *Geschichte der kirchlichen Historiographie*, Vol. II, pp. 170 ff.; P. C. Hodgson, *The Formation of Historical Theology: A Study of F. C. Baur*, 1966. Bibliography in Geiger and Hodgson.

Bengel, Johann Albrecht

Born June 24, 1687 in Winnenden (Württemberg). Beginning in 1713, a teacher at the Klosterschule (a Protestant preparatory school for theological study) in Denkendorf; in 1741, became provost in Herbrechtingen; and in 1749, a member of the Church Governing Council (Konsistorialrat) in Stuttgart. In addition to his edition of the Greek New Testament and the *Gnomon*, he published school editions of the letters of Cicero and of the church fathers and many writings on biblical chronology. Died November 2, 1752. See Hartmann-Hauck, *PRE* II, pp. 597 ff.; M. Metzger, *RGG* I, cols. 1037-38; H. J. Rothert, *EKL*, I, cols. 389-90; K. Hermann, *NDB*, II, col. 47; Eb. Nestle, "Bengel als Gelehrter" [Bengel as scholar], *Marginalien und Materialien* II, 3, 1893; Hirsch, *Geschichte*, Vol. II, pp. 179 ff.

Billerbeck, Paul

Born April 4, 1853 in Bad Schönfliess in Neumark (Brandenburg). From 1880 to 1889, pastor in Zielenzig; 1889-1915, pastor in Heinersdorf (both in the Ost-Sternberg district). Died December 23, 1932 in Frankfurt a. d. Oder. Wrote, prior to the appearance of his great commentary, numerous works on rabbinic studies. J. Schmid, *LThK*, II, col. 476; J. Jeremias, *Theol. Blätter*, 12 (1933), 33 ff.

Bousset, Wilhelm

Born on September 3, 1865 in Lübeck. In 1889, Privatdozent in Göttingen, and in 1896, Associate Professor of New Testament there; Professor of New Testament in Giessen from 1916 on. Died March 8, 1920. In addition to the fundamental works on the history of religion, relating to both Judaism and early Christianity, he published important works on the textual criticism of the New Testament, on Hellenistic-Jewish and patristic aspects of literary and intellectual history, popular summaries on central New Testament themes, numerous review articles in the *Theologische Rundschau*, founded with Heitmüller. W. Kamlah, *RGG*, I, cols. 1373-74; H. Gunkel, "Gedächtnisrede auf Wilhelm Bousset" [Memorial address], *Evangelische Freiheit* 20 (1920), 141 ff.; R. Reitzenstein, (Nachrichten von der königlichen Gesellschaft der Wissenschaften zu Göttingen; Geschäftliche Mitteilungen), 1920, pp. 84 ff.; incomplete bibliography, *DBS*, I, col. 990.

Bretschneider, Karl Gottlieb

Born February 11, 1776 in Gersdorf (Saxony). In 1804, theological instructor in Wittenberg; from 1807 on, a pastor in Saxony; in 1816, general superintendent in Gotha. Died January 22, 1848. A representative of the rationalistic supernaturalism, he wrote on biblical and dogmatic subjects, prepared a diction-

ary of the Old Testament, Apocrypha, and the New Testament, and edited the works of Melancthon and Calvin. See Hagenbach, *PRE*, III, pp. 389 ff.; H. H. Schrey, *NDB*, II, col. 603; K. G. Bretschneider, *Aus meinem Leben* [From my life], an autobiography, Gotha, 1851.

Brückner, Martin

Born June 16, 1868 in Friedensdorf (Lahn). A pastor in 1895; military chaplain in 1899, later chief of army chaplains. In 1922, pastor in Berlin, and after 1922, an instructor there in New Testament. Died January 4, 1931. See A. Meyer, *RGG*, I, 2nd ed., col. 1274.

Büchsel, Friedrich

Born July 2, 1883 in Stücken (Brandenburg). Inspector in the Tholuck-Konvikt (a home for theological students) in Halle in 1909; in 1911, Privatdozent in New Testament at Halle; in 1917, Professor of New Testament in Rostock. In the turmoil of the occupation after World War II, he was shot on May 5, 1945. Wrote many works on the theology and exegesis of the New Testament, especially on the Johannine writings. See G. Quell, *ThLZ*, 73 (1948), 176 ff.; bibliography in *ThLZ*, 82 (1957), 311 ff.

Bultmann, Rudolf

Born on August 20, 1884 in Wiefelstede in Oldenburg. In 1912, Privatdozent in New Testament at Marburg; 1916, Associate Professor of New Testament in Breslau; in 1920, Professor of New Testament in Giessen, and after 1921 in Marburg. Has written numerous studies on the Gospels, Paul and the Catholic Letters, on theology and the problem of the existentialist interpretation of the New Testament. See E. Fuchs, *RGG*, I, pp. 1511-12; H. Schlier, *LThK*, II, cols. 768-69; H. W. Surkau, *EKL*, I, cols. 616 ff.; Neill, *Interpretation*, pp. 222 ff.; H. Conzelmann, in Schultz, pp. 243 ff.; W. Schmithals, *Die Theologie Rudolf Bultmanns. Eine Einführung* [An introduction to Bultmann's theology], 1966; E. Dinkler, in the introduction to Rudolf Bultmann, *Exegetica. Aufsätze zur Erforschung des Neuen Testaments* [Essays on the study of the New Testament], 1967, pp. ix ff.; *The Theology of Rudolf Bultmann*, ed. by C. W. Kegley, 1966; Bibliography in *Exegetica*, pp. 482 ff.; W. G. Kümmel, "R. Bultmann zum 80. Geburtstag," *Forschungen und Fortschritte*, 38 (1964), 253 ff.

Cajetan

His real name was Thomas de Vio from Gaëta. Born in 1468 or 1469, a Dominican, active at various Italian universities, and finally at Rome, where he became the superior of his order and Cardinal in 1517; in 1519, became bishop of his native city, Gaëta, and was again in Rome after 1524 until his death in 1534. He wrote on church law and theological discussions, on the interpretation of the Old and New Testaments. His interpretation of "The Letters of Paul and the other Apostles" first appeared in 1932. See Th. Kolde, *PRE*, III, pp. 632-33; R. Bauer, *LThK*, II, pp. 875-76.

Camerarius, Joachim (Kammermeister)

Born April 12, 1500 in Bamberg. A humanist, a pupil and friend of Melancthon; after a short period of teaching in the gymnasium (preparatory school) in Nürnberg, became in 1535 Professor and reformer at the University of Tübingen, and in 1541, Professor of Greek at Leipzig, where he died on April 4,

1574. His notes on the New Testament first appeared in Leipzig in 1573; *Notatio figurarum sermonis in libris IV evangeliorum, et indicata verborum significatio et orationis sententia, ad illorum scriptorum intelligentiam certioram* [Indication of the forms of speech in the four Gospels, along with information on the meaning of the words and the intention of the address, for the better understanding of these Scriptures]. See Th. Kolde, *PRE*, III, pp. 687 ff.; F. Lau, *RGG*, I, col. 1602; F. Stählin, *NDB*, III, cols. 104-5, and *Humanismus und Reformation im bürgerlichen Raum. Eine Untersuchung der biographischen Schriften des Joachim Camerarius* [Humanism and reformation in the middle class sphere. A study of the biographical writings of Joachim Camerarius], 1936, pp. 1 ff.

Chubb, Thomas

Born September 29, 1679 in East Harnham, near Salisbury; a glovemaker in Salisbury, where he died, February 8, 1747. On the basis of his knowledge of the English Bible, he published, after a few short works, his major writing (1738): *The True Gospel of Jesus Christ, Asserted*. See L. Zscharnack, *RGG*, I, 2nd ed., col. 1678; D. Carter, *RGG*, I, cols. 1820-21; G. V. Lechler, *Geschichte des englischen Deismus* 1841, pp. 343 ff.; Hirsch, *Geschichte*, Vol. I, pp. 338 ff.

Cludius, Hermann Heimart

Born March 28, 1754 in Hildesheim. From 1777 to 1835, pastor in Hildesheim; also city superintendent after 1788. Died June 23, 1835. Wrote many works on the history and philosophy of religion. See Phil. Meyer, *Die Pastoren der Landeskirchen Hannover und Schaumburg-Lippe seit der Reformation*, Vol. I, 1941, pp. 502, 506. (I owe this reference to the kindness of the Archives of the City of Hildesheim.)

Cremer, Augustus Hermann

Born October 10, 1834 in Unna (Westphalia). From 1859 until 1870, a pastor in Ostönnen (Westphalia), where he prepared his Biblical-Theological Dictionary of New Testament Greek (1st ed., 1866; 9th ed., 1902). In 1870, Professor of Systematic Theology and until 1890, pastor of the Marienkirche in Greifswald. A strong representative of Lutheran biblicism. Besides works in dogmatics and practical theology, wrote *Die paulinische Rechtfertigungslehre* [The Pauline doctrine of justification by faith], 1899. Died on October 4, 1903. See J. Haussleiter, *PRE*, XXIII, pp. 329 ff.; W. Koeppe, *RGG*, I, cols. 1881-82; H. H. Schrey, *NDB*, III, col. 409.

Cumont, Franz

Born January 3, 1868 in Alost (Belgium). From 1892 to 1910, instructor in classical philology in Ghent; after 1898, Curator of the Museum in Brussels. Lived in Rome after 1912, traveling on many research and lecture tours. Wrote fundamental works on the relationships of the Near East to Greek and Roman culture, on otherworldly images in antiquity, astrology, etc. Died August 20, 1947 in Woluwé-Saint-Pierre near Brussels. See B. Rigaux, *LThK*, III, pp. 107-8; obituary with bibliography of most important works in Franz Cumont, *Lux Perpetua*, 1949, pp. vii ff.; complete bibliography to 1936 in *Annuaire de l'institut de philologie et d'histoire orientales et slaves*, 4 (= Mélanges Franz Cumont), pp. vii ff.

Dalman, Gustav

Born June 9, 1855 in Niesky (Oberlausitz). Attended the gymnasium (preparatory school) of the Brüdergemeinde (Brethren community) in Niesky; studied theology in Gnadenfeld; short period as a teacher in the service of the Brethren community. In 1882, instructor at the theological seminar in Gnadenfeld; in 1887, a teacher at the Institutum Delitzchianum; in 1891 Privatdozent in Old Testament at Leipzig; from 1902 to 1914, Director of the German Evangelical Institute for the Study of Antiquity in the Holy Land, at Jerusalem. After 1925, Professor of Old Testament in Greifswald, and from 1925 on, Director of the Gustav-Dalman Institute for the Study of Palestine. Died at Herrnhut August 8, 1941. Numerous publications on the Aramaic language and on the land of Palestine. See G. Meyer, *NDB*, III, pp. 493-94; autobiographical sketch in *Die Religionswissenschaft in Selbstdarstellungen*, Vol. IV, 1928, pp. 1 ff.; K. H. Rengstorf, "Gustav Dalmans Bedeutung für die Wissenschaft vom Judentum," [G. Dalman's importance for scholarly study of Judaism], *Wissenschaftliche Zeitschrift der Ernst-Moritz-Arndt Universität Greifswald, Gesellschafts- und sprachwissenschaftliche Reihe*, IV, 1954/55, pp. 373 ff. Bibliography in the same volume, pp. 209 ff.

Deissmann, Adolf

Born November 7, 1866 in Langenscheid (Nassau). Served term as an assistant pastor; in 1892, Privatdozent in New Testament at Marburg; pastor and instructor in the theological seminar at Herborn; in 1897, Professor of New Testament in Heidelberg, and after 1908, in Berlin. Died April 5, 1937. Wrote on Paul and on political and ecumenical questions, in addition to his many works on the linguistic and sociological relationships of primitive Christianity. See H. Strathmann, *NDB*, III, cols. 571-72; autobiographical sketch in *Selbstdarstellungen*, Vol. I, 1925, pp. 43 ff.; H. Lietzmann, *ZNW*, 35 (1936), 299 ff.; W. F. Howard, *The Romance of New Testament Scholarship*, 1949, pp. 117 ff.; G. Harder, *Kirche in der Zeit* 22 (1967), 297 ff.; this essay in memory of Deissmann, together with biographical information and bibliography, in *Zum Gedenken an Adolf Deissmann*, 1967.

Deissner, Kurt

Born April 4, 1888 in Frohse near Magdeburg. In 1915, Privatdozent in New Testament, and in 1919 Associate Professor, in 1920 Professor, all at Greifswald. Wrote many works of criticism against the history-of-religions research. Died Nov. 6, 1942. See R. Hermann, *ThLZ*, 68 (1943), 119-20.

De Wette, Wilhelm Martin Leberecht

Born January 12, 1780 in Ulla (Thuringia). Pupil of Griesbach and Gabler in Jena. Privatdozent in Jena, 1805; Professor of Exegesis at Heidelberg in 1807, and at Berlin in 1810. In 1819, because of a letter he wrote to the mother of the murderer of Kotzebue, he was dismissed, and became a Professor at Basel in 1822. Died June 16, 1849. Wrote on Old and New Testament criticism and exegesis (including a *Kurzgefasstes exegetisches Handbuch* [Compact exegetical handbook] on the entire New Testament!), on dogmatics and practical theology. See G. Frank, *PRE*, XXI, pp. 189 ff.; E. Wolf, *RGG*, II, cols. 158 ff.; J. Schmid, *LThK*, III, col. 315; H. J. Kraus, *Geschichte der historisch-kritischen Erforschung des Alten Testaments*, 2nd ed., 1969, pp. 174 ff.; E. Staehlin, *Dewettiana*.

Forschungen und Texte zu W. M. De Wettes Leben und Werk, 1956; R. Smend, *Wilhelm Martin Leberecht de Wettes Arbeit am Alten und Neuen Testament*, 1958.

Dibelius, Martin

Born September 9, 1883 in Dresden. Privatdozent in New Testament at Berlin in 1910; Professor at Heidelberg after 1915. Died November 11, 1947. Wrote numerous New Testament commentaries and studies on the Gospels, Paul, Acts, and on the literary and religious history of primitive Christianity. W. G. Kümmel, *NDB*, III, col. 632; H. Rusche, *LThK*, III, col. 350; W. G. Kümmel, "Dibelius als Theologe," *ThLZ*, 74 (1949), 129 ff. (=Heilsgeschehen, pp. 193 ff.); bibliography in *Bibliographia Dibeliana atque Bultmanniana*, Coniectanea Neotestamentica, VIII, 1944, pp. 1 ff.; Supplement, *ThLZ* 74 (1949), 131, n 1.

Dieterich, Albrecht

Born May 2, 1866 in Hersfeld. After a short period as a teacher in a gymnasium, became Privatdozent (1891), then Associate Professor of Classical Philology at Marburg (1895), and Professor at Giessen (1897) and finally at Heidelberg (1903). Died May 6, 1908. As a student of Usener, he was a leader in the study of the popular stratum of ancient religion, and investigated particularly folk lore and the basic concepts in primitive religions. See P. R. Franke, *NDB*, III, cols. 669-70; R. Wunsch, *Biographisches Jahrbuch für die Altertumswissenschaft* XXXII, 1909, pp. 70 ff., with bibliography.

Dionysius

Born of pagan parents at the end of the second century, a pupil of Origen and the second in succession after Origen as leader of the Alexandrian Catechetical School. From 247/8 to 264/5, Bishop of Alexandria. Chiefly a practical churchman. See O. Bardenheuer, *Geschichte der altkirchlichen Literatur*, II, 2nd ed., 1914, pp. 203 ff.; W. Schneemelcher, *RGG*, II, col. 201.

Dobschütz, Ernst von

Born October 9, 1870 in Halle. In 1893, Privatdozent in New Testament and in 1898, Associate Professor at Jena; in 1904, Professor at Strassburg; in 1910, at Breslau; in 1913, at Halle. Died May 20, 1934. Wrote many works on New Testament textual criticism, exegesis, history and theology of primitive Christianity, and the study of legends. See J. Schmid, *LThK*, III, p. 434; A. Adam, *NDB*, IV, cols. 7-8; autobiographical sketch in *Selbstdarstellung*, IV, 1928, pp. 31 ff., with bibliography; E. Klostermann, "In memoriam Ernst von Dobschütz," *ThStKr*, 106 (1935), 1 ff., with bibliography.

Dodd, Charles Harold

Born April 4, 1884 in Wrexham (North Wales). After studies in classical philology and theology, served as pastor in the Congregational Church, 1912-15; from 1915-30, Professor of New Testament at Mansfield College, Oxford; 1930-35, Professor of Biblical Criticism and Exegesis at the University of Manchester; since 1935, at Cambridge University. Wrote commentaries on Romans and the Letters of John, several works on New Testament theology and ethics, *The Interpretation of the Fourth Gospel* (1953), and *Historical Tradition in the Fourth Gospel* (1963), in addition to numerous essays on philology and

theology. See J. Jeremias, *RGG*, II, cols. 214-15; J. A. T. Robinson, in Schultz, *Tendenzen*, pp. 237 ff.; biographical data and bibliography in *The Background of the New Testament and Its Eschatology*, Festschrift for C. H. Dodd, 1956, pp. xi ff.

Eichhorn, Albert

Born October 1, 1856 in Garlstorf near Lüneburg. From 1881-84 in the pastorate; 1886, Privatdozent; 1888, Associate Professor of Church History in Halle; 1901-13, as Associate Professor in Kiel; lived thereafter in Braunschweig. Died September 3, 1926. Because of severe illness, published only a little, but was all the more active as a stimulus to others. See K. Galling, *RGG*, II, cols. 344-45; H. Gressmann, *Albert Eichhorn und die religionsgeschichtliche Schule*, 1914; E. Barnikol, "Albert Eichhorn. Sein 'Lebenslauf,' seine Thesen 1886, seine Abendmahlstheese und seine Leidensbriefe an seinen Schüler Erich Franz nebst seinen Bekenntnissen über Heilige Geschichte und Evangelium, über Orthodoxie und Liberalismus" [A. Eichhorn: the details of his career, his theses (1886), his thesis about the Lord's Supper, and the letters about his suffering written to his student, Erich Franz, together with his confessions concerning sacred history and the Gospel, concerning orthodoxy and liberalism], *Wissenschaftliche Zeitschrift der Martin-Luther-Universität Halle-Wittenberg*, Gesprach wiss., IX, 1, 1960, pp. 141 ff.

Eichhorn, Johann Gottfried

Born October 16, 1752 in Dörrenzimmern (Hohenlohe). Studied in Göttingen with J. D. Michaelis and the classical philologist, C. G. Heyne. In 1775, Professor of Oriental Languages in Jena; in 1788, Professor of Heliophy in Göttingen. Was the author of numerous oriental studies, of a three-volume introduction to the Old Testament, and of numerous works of secular and literary history, commentaries on the biblical accounts of primeval history and the Apocalypse. Died June 25, 1827. See K. Seigfried, *ADB*, V, pp. 713 ff.; E. Bertheau *PRE*, V, pp. 234 ff.; E. Kutsch, *RGG*, II, cols. 345-46; K. Galling, *NDB*, IV, cols. 377-78; Kraus, *Geschichte*, pp. 133 ff.

Erasmus, Desiderius

Born October 28, 1466 or 1469 in Rotterdam. First a monk, then a scholar in Holland and England; after 1521, in Basel and Freiburg. Died on July 12, 1536 in Basel. The first edition of his translation of the New Testament into Latin and of his Greek New Testament appeared in Basel in 1516. Surveys: O. Schottenloher, *RGG*, II, cols. 534 ff.; E. Iserloh, *LThK*, III, cols. 955 ff.; J. Lindboom, *EKL*, I, cols. 1110 ff.

Ernesti, Johann August

Born August 4, 1707 in Tennstädt (Thuringia). In 1734, Rector (principal) of the Thomas School in Leipzig; 1742, Professor of *Litterae Humaniores*; in 1756, Professor of Rhetoric at Leipzig, and after 1759, a member of the theological faculty as well. Died September 11, 1781. Important as a philologist ("the German Cicero") as well as theologian. See G. Heinrici, *PRE*, V, pp. 469 ff.; K. H. Blaschke and F. Lau, *NDB*, IV, cols. 604 f.; W. Philipp, *RGG*, II, cols. 600 f.; Hirsch, *Geschichte*, Vol. IV, pp. 10 ff.

Eusebius

Born about 265 in Palestine. Studied at the school founded in Caesarea by Origen. Forced to flee in connection with the persecution of the Christians. Became Bishop of Caesarea about 313. An enthusiastic adherent of Constantine. Died in 339. Important as historian of the Church and as collector of the whole of church literature down to his time, of which significant excerpts are transmitted in his works. Surveys: H. Rahner, *LThK*, III, cols. 1195 ff.; K. Aland, *RGG*, II, cols. 739 ff.; B. Altaner, *Patrologie*, 5th ed., 1958, pp. 206 ff.; Meinhold, Vol. I, pp. 95 ff.

Everling, Otto

Born March 31, 1864 in Eschweiler near Aachen. Pastor in the Rhineland from 1906-22, Director of the Evangelical Federation and at the same time, a member of the German parliament (Reichstag). From 1923 until its dissolution in 1934, President of the Schutzkartell Deutscher Geistesarbeiter [Protective Trust for German Academicians]. Died on December 27, 1945, while fleeing to the isle of Rügen. (This information provided through the kindness of his son, Professor E. Everling of Berlin.)

Feine, Paul

Born September 9, 1859 in Golmsdorf near Jena. After study of classical philology and theology, became a gymnasium teacher and a private tutor (Hauslehrer); in 1893, Privatdozent in New Testament at Göttingen; in 1894, Professor at Vienna, in 1907, at Breslau, in 1910, at Halle. Died August 8, 1933. Wrote studies on numerous subjects in the field of New Testament, and textbooks on New Testament introduction and theology that passed through many editions. See H. Schlier, *LThK*, IV, col. 63; H. Strathmann, *NDB*, V, col. 61; *Selbstdarstellungen*, Vol. V, 1929, pp. 39 ff., with bibliography.

Flacius, Matthias

Called Illyricus M. Vlacich, born on March 3, 1520 in Albona in Istria (now in Yugoslavia). He wanted to be a monk, but his uncle, a Franciscan, sent him to Luther. After 1541, in Wittenberg; in 1544, converted to evangelical faith, and became Professor of Hebrew. Left Wittenberg in 1549, as an opponent of the Leipzig interim; active in Magdeburg; in 1557, Professor at Jena; on account of his reckless polemics was a perennial subject of persecution in various places. Died on March 11, 1575 in Frankfurt a. M. In addition to innumerable polemical writings, Flacius published fundamental works on church history (*Magdeburger Centurien*, 1559 ff.). In 1567, the *Clavis Scripturae Sacrae* [Key to the Sacred Scriptures] and in 1570 a comprehensive commentary on the New Testament (*Glossa Compendiaria*). See G. Kawerau, *PRE*, VI, pp. 82 ff., G. Moldenke, *NDB*, V, cols. 220 ff.; Meinhold, Vol. I, pp. 268 ff.

Frommann, Karl

Born on March 28, 1809 in Unterlaubach near Coburg. In 1833, a Privatdozent; in 1837, an Associate Professor at Jena; in 1839, preacher at the German Lutheran Church of St. Peter in St. Petersburg; 1865-68, Honorary Professor at Berlin University, in 1868, General Superintendent and Spiritual Vice-president of the Evangelical-Lutheran Consistory in St. Petersburg. Died at Jena December 5, 1879. See J. Günther, *Lebensskizzen der Professoren der Universität Jena seit 1558-1858*, 1858, pp. 40-41; *Die Sanct Petrigemeinde. Zwei Jahrhunderte*

evangelischen Gemeindelebens in St. Petersburg, Vol. I, 1910, pp. 305 ff. (For this reference I am indebted to the kindness of Dr. E. Amburger, formerly of Berlin, now of Giessen.)

Gabler, Johann Philipp

Born June 4, 1753 in Frankfurt a. Main. Studied in Jena with J. G. Eichhorn and Griesbach. In 1780, tutorial assistant in theology at Göttingen; in 1785, taught at the gymnasium in Dortmund; in 1785, Professor of Theology at Altdorf; in 1804, at Jena; after 1912, as Griesbach's successor. Died February 17, 1826. Wrote many essays on the New Testament, church history and the history of dogma in the journals which he edited. Revised Eichhorn's *Urgeschichte*. See Henke, *PRE*, VI, pp. 326-27; E. Kutsch, *NDB* VI, col. 8; E. H. Pälz, *RGG*, II, col. 1185; K. Leder, *Universität Altdorf. Zur Theologie der Aufklärung in Franken* [The University of Altdorf: on the theology of the Enlightenment in Franconia], *Die theologische Fakultät in Altdorf 1750-1809*, 1965, pp. 273 ff.

Giesler, Johann Carl Ludwig

Born March 3, 1792 in Petershagen near Minden. 1817, Assistant Rector in the gymnasium at Minden; in 1818, Director of the gymnasium in Cleve; in 1819, Professor of Theology at Bonn; in 1831, Professor in Göttingen. Died July 8, 1854. His first work was on the Gospels, followed by numerous writings on church history, especially his eight volume textbook of church history (1824 ff.), with rich excerpts from the sources. See N. Bonwetsch, *PRE*, VI, pp. 663-64; E. Wolf, *NDB*, VI, col. 388; Meinhold, Vol. II, pp. 207 ff.

Girgensohn, Karl

Born May 22, 1875 in Carmel on Ösel (in the Baltic). In 1903, Privatdozent in Systematic Theology; in 1907, Associate Professor in Dorpat; in 1919, Professor at Greifswald and 1922 at Leipzig. Died September 20, 1925. Wrote on systematic theology and psychology of religion. See W. Grönbach, *NDB*, VI, col. 410; *Selbstdarstellungen*, Vol. II, 1926, pp. 41 ff., with bibliography.

Goguel, Maurice

Born March 20, 1880 in Paris. Professor of New Testament in the Protestant theological faculty in Paris in 1906; in addition, after 1927 occupied A. Loisy's chair of exegesis in the École Pratique des Hautes Études in Paris. Died April 1, 1955. Wrote comprehensive works on New Testament introduction and on the history of primitive Christianity, in addition to countless essays and reviews, through which he informed French readers concerning the whole scope of New Testament research in German and English. See O. Cullmann, *RGG*, II, col. 1687; also Cullmann in *École Pratique des Hautes Études, Section des Sciences Religieuses, Annuaire 1955/56*, pp. 28 ff.; Ph-H. Menoud, *Verbum Caro* 9, 1955, pp. 1 ff.; *Bibliographia Gogueliana in Coniectanea Neotestamentica* X, 1946, pp. 5 ff.

Griesbach, Johann Jakob

Born January 4, 1745 in Butzbach (Hesse). In Halle, a pupil of Semler; after the conclusion of his studies in Germany, carried on research in Holland, England, and Paris on New Testament manuscripts; in 1771, Privatdozent; in 1773, Associate Professor of Theology in Halle; in 1775, Professor in Jena. Died March 12, 1812. Besides his text-critical work, he published a mildly

orthodox dogmatics. See E. Bertheau, *ADB*, IX, 1879, pp. 660 ff.; E. Reuss, *PRE*, VII, pp. 170 ff.; E. Seesmann, *NDB*, VII, cols. 62-63.

Grotius, Hugo (de Groot)

Born April 10, 1583 in Delft. Studied classical philology and jurisprudence. Was at first a lawyer in The Hague; beginning in 1613, in government service. As adherent of the dogmatically liberal politician, Oldenbarnevelt, he was imprisoned when Oldenbarnevelt fell from power in 1619, but escaped in 1621, living first as a freelance scholar, then served in Paris for the Swedish government. Died in Rostock, September 28, 1645, while on a journey. Grotius became best known as the founder of international law and as a historian. His "Notes on the New Testament" appeared between 1641 and 1650 in Paris. See H. C. Rogge, *PRE*, VII, pp. 200 ff.; M. Elze, *RGG*, II, cols. 1885-86; R. Baumer, *LThK*, IV, cols. 1243-44; W. Philipp, *EKL*, I, cols. 1726 ff.; J. Schlüter, *Die Theologie des Hugo Grotius*, 1919, esp. pp. 25 ff.; Hirsch, *Geschichte*, Vol. I, pp. 225 ff.

Gunkel, Hermann

Born May 23, 1862 in Springe (Hannover). In 1888, Privatdozent in Biblical Theology and Exegesis in Göttingen; in 1889, Privatdozent in Old Testament at Halle; in 1895, Associate Professor in Berlin; in 1907, Professor in Giessen, and in 1920 at Halle. Died March 11, 1932. Following the completion of his youthful work in New Testament, became the founder of form-critical and history-of-religions research in the Old Testament. See K. Gallig, *RGG*, II, cols. 1908-9; H. Hennequin, *DBS*, III, cols. 1374 ff.; K. v. Rabenau, *NDB*, VII, cols. 322-23; also Rabenau in Schultz, *Tendenzen*, pp. 80 ff.; H. Schmidt, *Theol. Blätter*, II (1932), pp. 97 ff.; Kraus, *Geschichte*, pp. 341 ff.; W. Klatt, *Hermann Gunkel. Zu seiner Theologie der Religionsgeschichte und zur Entstehung der formgeschichtlichen Methode* [Hermann Gunkel: on his theology of the history-of-religions and the rise of the formcritical method], *FRLANT*, 100, 1969; bibliography in *Eucharisterion*, Gunkel Festschrift, II, 1923, pp. 214 ff.

Harnack, Adolf

Born May 7, 1851 in Dorpat. In 1874, Privatdozent; in 1876, Associate Professor of Church History in Leipzig; in 1879, Professor at Giessen; 1886, in Marburg, and in 1888, in Berlin. From 1905 to 1921 he was also Director-General of the Prussian State Library, and beginning in 1911, President of the Kaiser-Wilhelm Society for the Advancement of Science. Died June 10, 1930 in Heidelberg. Wrote in all the areas of church history, but also on New Testament and the history of the Berlin Academy, etc. See Hans v. Soden, *RGG*, II, 2nd ed., cols. 1633 ff.; W. Schneemelcher, *RGG*, III, cols. 77 ff.; H. Liebing, *NDB*, VII, cols. 688 ff.; A. v. Zahn-Harnack, *Adolf von Harnack*, 1936; E. Benz, *Die Ostkirche im Lichte der protestantischen Geschichtsschreibung von der Reformation bis zur Gegenwart* [The Eastern Church in the view of Protestant historians from the Reformation to the present], 1952, pp. 230 ff.; K. Kupisch, *Theologia viatorum* VI, 1954/58, pp. 54 ff.; T. Rendtorff in Schultz: *Tendenzen*, pp. 44 ff.; Meinhold, Vol. II, 263 ff.; bibliography: F. Smend, *A. v. Harnack: Verzeichnis seiner Schriften*, 1927; Supplement, 1931.

Hase, Karl August

Born August 25, 1800 in Niedersteinbach (Saxony). Qualified academically as instructor in Tübingen (1823) in the philosophical and theological faculty, but

after his arrest on account of membership in a student organization (Burschenschaft) and a period as a freelance writer, he requalified in Leipzig in 1828; in 1830, Associate Professor; in 1836, Professor for Theology in Jena. Died January 3, 1890. Hase's major field was church history, but he also wrote in other aspects of theology as well as in other fields. See G. Krüger, *PRE*, VII, pp. 453 ff.; M. Schmidt, *RGG*, III, col. 85; Meinhold, Vol. II, pp. 230 ff.

Hatch, Edwin

Born September 4, 1835 in Derby. After 1859, in different teaching posts in Canada; 1867-85, Vice President of St. Mary's Hall, Oxford, and at the same time (after 1883) a pastor in the vicinity of Oxford and Lecturer in Church History at the University. Died November 10, 1889. Wrote on the constitution of the Church and the Greek influences on the ancient church; was coeditor of a concordance to the Septuagint. See W. Sanday, *The Expositor*, 4th Series, 1, 1890, pp. 93 ff.; E. Preuschen in E. Hatch, *Griechentum und Christentum*, 1892, pp. viii ff. (German tr. of *The Influence of Greek Ideas and Usages upon the Christian Church*, London and Edinburgh, 1891; Neill, *Interpretation*, pp. 137 ff.

Hausrath, Adolf

Born January 13, 1837 in Karlsruhe. After two years as an assistant pastor in Heidelberg and three years in the Karlsruhe Superior Church Council, became Associate Professor of Church History (1867) and Professor (1871) at Heidelberg. Died August 8, 1909. Wrote many works on church history intended for a wide circle of readers; for example, on Paul, Luther, D. F. Strauss, R. Rothe, and in addition, several historical novels. See K. Hesselbacher, *PRE*, XXIII, pp. 623 ff.; E. H. Pältz, *RGG*, III, col. 99; H. J. Holtzmann, *Prot. Monatshefte*, 13 (1909), 369 ff.; K. Bauer, *A. Hausrath. Leben und Zeit* [Hausrath's life and times], I, 1913.

Heinrici, C. F. Georg

Born March 14, 1844 in Karkeln (East Prussia). In 1871, Privatdozent in New Testament at Berlin; in 1873, Associate Professor and in 1874, Professor in Marburg; in 1892, Professor at Leipzig. Died September 29, 1915. Wrote numerous commentaries and discussions on New Testament and patristic problems. See J. Schmid, *LThK*, V, col. 205; W. G. Kümmel, *NDB*, VIII, cols. 434-35; A. Hauck, *Berichte der Gesellschaft der Wissenschaft zu Leipzig, philosophisch-historische Klasse* 67, 1915, pp. 121 ff.; E. v. Dobschütz, in C. F. Heinrici, *Die Hermesmystik und das Neue Testament* [Hermes mysticism and the New Testament], 1918, pp. vii ff., with bibliography.

Heitmüller, Wilhelm

Born on August 3, 1869 in Döteberg (Hannover). In 1902, Privatdozent in New Testament at Göttingen; in 1908, Professor at Marburg; 1920, at Bonn; 1924, at Tübingen. Died January 29, 1926. Wrote on baptism and the Lord's Supper, and a commentary on the Gospel of John in the series, *Schriften des Neuen Testaments . . . für die Gegenwart erklärt*, 1907, 3rd ed., 1918; *Jesus*, 1913 and many essays. With W. Bousset, he was cofounder of the *Theologische Rundschau*. See W. G. Kümmel, *NDB*, VIII, col. 459; R. Bultmann, *Christliche Welt*, 40 (1926), 209 ff.

Herder, Johann Gottfried

Born August 8, 1744 in Mohrunen (East Prussia). Teacher and preacher in Riga from 1764-69, and after a long journey, Court Preacher and member of the church governing council in Bückeburg; in 1776, Chief Pastor, Superior of the Church Council and General Superintendent in Weimar. Died December 18, 1803. Among his theological works, other than instruction for the theological program of study, were books on Jesus, on the Gospels and an exposition of the Apocalypse, and most significantly, works on the Old Testament: "*Alteste Urkunde des Menschengeschlechts* [Oldest documents of the human race], *Vom Geist der ebräischen Poesie* [On the spirit of Hebrew poetry]. See A. Werner, *PRE*, VII, pp. 697 ff.; H. Stephan, *RGG*, II, 2nd ed., cols. 1814 ff.; M. Redeker, *RGG*, III, cols. 235 ff.; M. Schmidt, *EKL*, II, cols. 116-17; A. Schweitzer, *Quest*, pp. 34-37; Hirsch, *Geschichte*, Vol. IV, pp. 207 ff.; E. Benz in *Die Grossen Deutschen* II, 1956, pp. 210 ff.; K. Scholder, "Herder und die Anfänge der historischen Theologie" [Herder and the beginnings of historical theology], *EvTh*, 22 (1962), 425 ff.; Meinhold, Vol. II, pp. 113 ff.

Hilgenfeld, Adolf

Born June 2, 1823 in Stappenbeck near Salzwedel. Privatdozent in New Testament (1847); Associate Professor in Jena (1850); Honorary Professor (1869) and Professor in 1890. Died on January 12, 1907. Critical adherent of the Tübingen School; wrote many studies on the New Testament, its Jewish cultural setting and the extracanonical early Christian literature. See K. Bauer, *RGG*, II, 2nd ed., col. 1891; J. Schmid, *LThK*, V, cols. 348 ff.; F. Nippold, *Zeitschrift für die wissenschaftliche Theologie*, 50 (1908), 158 ff.; J. M. Schmidt, *Die jüdische Apokalyphtik*, 1969, pp. 127 ff.

Holl, Karl

Born May 15, 1866 in Tübingen. Tutorial assistant at Tübingen (1891); in 1894, an academic assistant at the Berlin Academy; in 1896, Privatdozent in Church History at Berlin; in 1900, Associate Professor at Tübingen; in 1906, Professor at Berlin. Died May 23, 1926. Wrote many works on the history of the ancient church, of the later Eastern Church, and of Luther. See, A. Jülicher and E. Wolf, *RGG*, III, cols. 432 ff.; H. Jedin, *LThK*, V, col. 444; H. Lietzmann, in K. Holl, *Gesammelte Aufsätze zur Kirchengeschichte*, III, 1928, pp. 568 ff., with bibliography; E. Benz, *Die Ostkirche im Lichte der protestantischen Geschichtsschreibung von der Reformation bis zur Gegenwart* [The Eastern Church in the view of Protestant historians from the Reformation to the present], 1952, pp. 284 ff.; H. Rückert, in Schultz: *Tendenzen*, pp. 102 ff.; H. Karpp, Introduction to *Karl Holl: Briefwechsel mit A. v. Harnack* [Holl's correspondence with A. v. Harnack], 1966, pp. 1 ff., with Harnack's memorial address for Holl on pp. 83 ff.

Holtzmann, Heinrich Julius

Born May 17, 1832 in Karlsruhe. After a period as assistant pastor, became in 1858 a Privatdozent in Heidelberg, where he rose in 1861 to Associate Professor and in 1865 to Professor; from 1874 to 1904, Professor at Strassburg; then lived in retirement at Baden-Baden, where he died August 4, 1910. In addition to his works on the Synoptic Gospels and the theology of the New Testament, he wrote studies of Colossians and Ephesians and the Pastorals, as well as a comprehensive introduction to the New Testament (1885; 3rd ed. in 1892). Published

commentaries on the Gospels and Acts; also wrote on practical theology. See E. v. Dobschütz, *PRE*, XXIII, pp. 655 ff.; A. Faux, *DBS*, IV, cols. 112 ff.; E. Dinkler, *RGG*, III, cols. 436 ff.; W. Bauer, *H. J. Holtzmann: Ein Lebensbild* [Life picture of Holtzmann], 1932 (= Bauer's *Aufsätze und kleinere Schriften*, ed. by G. Strecker, 1967, pp. 285 ff.)

Horst, George Konrad

Born June 26, 1767 in Lindheim (South Hesse). From 1796 to 1817, a pastor; after that a freelance writer. Died January 20, 1832. Wrote many works on magic and witchcraft. (This information provided by the kindness of the City Archives of Friedberg in Hesse.)

Hort, Fenton John Anthony

Born April 23, 1828 in Dublin. In 1857, Anglican minister in the vicinity of Cambridge; in 1871 Professor of Theology in Cambridge. Died November 30, 1892. In addition to some essays on the history of the early church, he wrote some commentaries, which were edited after his death. From 1853 on, he worked with Westcott on the edition of the Greek New Testament, which appeared in 1881. See C. R. Gregory, *PRE*, VIII, pp. 368 ff.; *ODCC*, cols. 656-57.

Hoskyns, Sir Edwyn Clement

Born August 9, 1884 at Notting Hill (London). Began pastoral service in the Church of England in 1908; army chaplain in 1915; Fellow in New Testament at Corpus Christi College, Cambridge in 1919. Died June 28, 1937. Strongly influenced by Karl Barth, whose commentary on the Romans he translated. Wrote *The Riddle of the New Testament*, an uncompleted commentary on John, and some smaller works on New Testament theology. See J. O. Cobham, *The Dictionary of National Biography*, Vol. for 1931-40, 1949, pp. 448-49; *ODCC*, cols. 658 ff.

Jerome

Born about 347 in Stridon in Dalmatia. Educated in Rome; at an early age, became an ascetic, lived the greatest part of his life as a hermit in Palestine (Bethlehem) but spent an interim in Rome as the reviser of the Latin translation of the Bible. Died in Palestine in 420. Great collector and linguist, but his dependability and his character are much disputed. His catalog of authors was written in 392. Surveys in P. Th. Camelot, *LThK*, V, cols. 326 ff.; B. Altaner, *Patrologie*, 5th ed., 1958, pp. 354 ff.; on his catalog of authors, Meinhold, Vol. I, pp. 151-52.

Jülicher, Adolf

Born January 26, 1857 in Falkenberg near Berlin. In 1887, a Privatdozent in Berlin; 1888, Professor of Church History and New Testament in Marburg, where he remained until retirement in 1923. Died August 3, 1938. Along with his *Introduction* and *Parables*, he wrote several studies of church history and an important edition of the Old Latin version of the Gospels. See E. Fascher, *RGG*, III, col. 1008; N. van Bohemen, *DBS*, IV, cols. 1414 ff.; *Selbstdarstellungen*, Vol. IV, 1928, pp. 159 ff., with bibliography; Hans v. Soden, "Akademische Gedächtnisvorlesung für Adolf Jülicher," [Memorial lecture for Jülicher], *Theol. Blätter*, 18 (1939), 1 ff.

Kabisch, Richard

Born May 21, 1868 in Kemnitz near Greifswald. After a brief period as a candidate, during which he was a schoolteacher, he was engaged in teacher education in various places. From 1910-14, served on the governmental and school councils in Düsseldorf, then briefly in Bromberg. Killed as an army volunteer in Flanders, October 10, 1914. Besides his initial theological writings, he published on religious and general pedagogy. See O. Eberhard, *Pädagogisches Lexikon*, II, 1929, pp. 1195 ff.; W. Iannasch, *RGG*, III, col. 1081.

Kähler, Martin

Born January 6, 1835 in Neuhausen near Königsberg. In 1860, Privatdozent in New Testament at Halle; in 1864, Associate Professor in New Testament and Systematic Theology at Bonn; in 1867, held the same post at Halle, but at the same time Inspector of the Silesian Students' Home; in 1879, Professor of New Testament and Systematic Theology at Halle. Died in Halle September 9, 1912. Wrote many works on dogmatics, New Testament paraphrases and essays on various subjects. See R. Hermann, *RGG*, III, cols. 1081 ff.; W. Klaas, *EKL*, II, 503-4; *Theologe und Christ. Erinnerungen und Bekenntnisse von Martin Kähler* [Theologian and Christian: recollections and confessions of Martin Kähler], 1926, with bibliography; B. Lohse in Schultz, *Tendenzen*, pp. 19 ff.

Kattenbusch, Ferdinand

Born October 3, 1851 in Kettwig on the Ruhr. Tutorial assistant in Göttingen; in 1873, Privatdozent for Historical Theology; in Tübingen in 1876; in 1878 Professor of Systematic Theology in Giessen; in 1903 at Göttingen; in 1906 at Halle. Died December 28, 1935. Pupil of A. Ritschl. Wrote numerous works in Luther studies, on denominational history, on the history of the apostolic confession of faith, and on systematic theology, but only a few individual essays on the New Testament. See E. Schott, *RGG*, III, col. 1228; *Selbstdarstellungen*, Vol. V, 1929, pp. 85 ff.; O. Ritschl, "F. Kattenbusch als Persönlichkeit, Forscher und Denker" [F. Kattenbusch as personality, scholar, and thinker], *ThStKr*, 107 (1936), 289 ff.

Keil, Karl August Gottlieb

Born April 23, 1754 in Grossenhain (Saxony). In 1781, a Privatdozent; in 1785, an Associate Professor of philosophy, in 1787, Associate Professor of theology, and in 1792, Professor of theology—all in Leipzig. Died April 22, 1818. Published many exegetical discussions and represented the grammatico-historical views of his teachers, Ernesti and Morus. See W. Schmidt, *PRE*, X, pp. 196-97; H. Doering, *Die gelehrte Theologie Deutschlands im 18. and 19. Jahrhundert* [Scholarly theology of Germany in the eighteenth and nineteenth centuries], Vol. II, 1832, pp. 70 ff.

Kittel, Gerhard

Born September 23, 1888 in Breslau. In 1913, a Privatdozent in New Testament at Kiel; in 1917, at Leipzig; in 1921, Associate Professor at Leipzig, and in the same year, Professor at Greifswald; 1926, Professor at Tübingen. In 1945, he was removed from his post. Died August 11, 1948. Wrote several works on late Judaism and early Christianity; founded the *Theological Dictionary of the New Testament*. See O. Michel, *RGG*, III, col. 1626; G. Friedrich, *ThLZ*,

74 (1949), 171-72. (bibliography in cols. 172 ff.); O. Michel, "Das wissenschaftliche Vermächtnis G. Kittels" [Kittel's scholarly legacy], *Deutsches Pfarrerblatt*, 58 (1958), 415 ff.

Krüger, Gustav

Born June 29, 1862 in Bremen. In 1886, a Privatdozent; in 1889, Associate Professor; in 1891, Professor of Church History at Giessen. Died March 3, 1940. Many works on all periods of church history. See E. Beyreuther, *RGG*, IV, cols. 82-83; H. Mulert, *Christl. Welt*, 54 (1940), 155 ff.; Meinhold, Vol. II, pp. 342 ff.

Lachmann, Karl

Born March 4, 1793 in Braunschweig. Studied theology briefly, then classical philology; in 1816, Privatdozent in Berlin; in 1818, Associate Professor of German and Classical Philology in Königsberg; in 1825, Associate Professor in Berlin, and Professor after 1827. Died March 13, 1851. Significant as editor of classical and middle-high-German texts, especially for analysis of metre and discovery of interpolations. See W. Scherer, *ADB*, XVII, 1883, pp. 471 ff.; M. Hertz, *Karl Lachmann*, 1851; F. X. Pözl, *Über Karl Lachmann, Begründer der neuen Ära der neutestamentlichen Textkritik* [Karl Lachmann: founder of a new era in New Testament textual criticism], Rektoratsrede, Vienna, 1889; A. Rüegg, *Die neutestamentliche Textkritik seit Lachmann*, 1892, pp. 8 ff.

Lagarde, Paul de

Real name, P. Bötticher; in 1854, took the name of his great aunt, Ernestine de Lagarde. Born November 2, 1827 in Berlin. After the study of theology and oriental languages and a break with the orthodox Lutheranism in which he was reared, became a Privatdozent in Oriental Studies at Halle (1851); in 1854, taught at a gymnasium in Berlin; given leave for scholarly work in 1866-68; in 1869, Professor of Oriental Languages at Göttingen. Died December 22, 1891. Wrote over seventy works, among them numerous text editions in various languages, especially biblical texts and materials for a critical edition of the Greek Old Testament. Beyond this, he wrote theological-political tractates, which he published as a collection, *Deutsche Schriften*. See E. Littmann, *RGG*, III, 2nd ed., cols. 1452-53; W. Holsten, *RGG*, IV, cols. 200-201; J. Schmid, *LThK*, VI, cols. 730-31; A. Rahlfs, "Paul de Lagardes wissenschaftliches Lebenswerk in Rahmen einer Geschichte seines Lebens dargestellt" [P. Lagarde's scholarly life work presented in the framework of a history of his life] (= *Mitteilungen des Septuaginta-Unternehmens der Gesellschaft der Wissenschaften zu Göttingen*, IV:1, 1928); H. Hermelink, *Das Christentum in der Menschheitsgeschichte von der Französischen Revolution bis zur Gegenwart* [Christianity in the history of humanity from the French Revolution to the present], Vol. III, 1955, pp. 463 ff.; H. Karpp, "Lagardes Kritik an Kirche und Theologie," *ZThK*, 49 (1952), 367 ff.

Lagrange, Marie-Joseph

Born March 7, 1855 in Bourgen-Bresse (France). First a lawyer, then entered the Dominican order in 1879, went with his order into Spanish exile, where in 1883 he was ordained as a priest. From 1884 on, he continued his theological and orientalist studies in Toulouse and Vienna. In 1890, he founded in Jerusalem a school for Palestinian biblical research, L'École Pratique d'études bibliques; edited the *Revue Biblique* (1892) and (1903) began the

great series of commentaries, *Études Bibliques*, of which he wrote seven volumes chiefly on the New Testament. Besides this, he wrote innumerable books, essays, and reviews on Old and New Testament exegesis, the history of Semitic and Hellenistic religions. Died March 10, 1938. See P. Benoit, *LThK*, VI, col. 731; L. H. Vincent, *DBS*, V, cols. 231 ff.; F. M. Braun, *L'oeuvre de Père Lagrange. Étude et bibliographie*, 1943. R. de Vaux, "Le Père Lagrange," in R. de Vaux, *Bible et Orient*, 1967, pp. 9 ff.; *Le Père Lagrange au service de la Bible. Souvenirs personnels*, 1967.

Lechler, Gotthard Viktor

Born April 18, 1811 in Kloster Reichenbach near Freudenstadt (Black Forest). Passed through preparatory seminar and the Stift at Tübingen. After a short term as Assistant Pastor, was tutorial assistant in Blaubeuren and then in Tübingen. After a period as a student in England, published an important history of English Deism. After several more years as a pastor in Württemberg, became (1858) pastor of the Thomas Church in Leipzig and Professor of Church History and Church law there. Died December 26, 1888. Wrote many works on church history. See Th. Ficker, *PRE*, XI, pp. 336-37.

Lessing, Gotthold Ephraim

Born January 22, 1729 in Kamenz (Oberlausitz in Saxony). After changing occupations and places of residence, a playwright in Hamburg (1767), a librarian in Wolfenbüttel (1770). *Fragments by an Unknown Person* (actually by H. S. Reimarus) was edited by Lessing, beginning in 1774; his work on the Gospels was written in 1778, but did not appear until after his death, when his brother published it. Died February 15, 1781. See E. Bertheau, *PRE*, XI, pp. 406 ff.; O. Mann, *RGG*, IV, cols. 327 ff.; H. Beintker, *EKL*, II, cols. 1078 ff.; L. Zscharnack, *Lessing und Semler*, 1905, pp. 3 ff., 140 ff.

Lidzbarski, Mark

Born January 7, 1868 in Plock (Russia-Poland) as son of orthodox Jewish parents. Fled in 1882 to Germany. In 1896, Privatdozent in Semitic Languages at Kiel; in 1907, Professor at Greifswald and in 1917 at Göttingen. Died November 12, 1918. In addition to his translations of the Mandaeen texts, wrote many works on Semitic epigraphy and philology. See A. Spitaler, *LThK*, VI, col. 1031; W. Bauer, *Nachrichten von der Gesellschaft der Wissenschaften zu Göttingen, Geschäftliche Mitteilungen 1928/29*, 1929, pp. 71 ff.

Lietzmann, Hans

Born March 2, 1875 in Düsseldorf. After study of theology and classical philology, became Privatdozent in Church History at Bonn; in 1908, Professor at Jena, and at Berlin in 1924, where he succeeded Harnack. Died June 25, 1942 in Locarno. Wrote a comprehensive account and many individual studies on the history of the early church; edited the *Handbuch zum Neuen Testament*, collections of ancient sources, and after 1920, the *Zeitschrift für die Neutestamentliche Wissenschaft und Kunde der älteren Kirche*. See W. Eltester, *RGG*, IV, cols. 375-76; *Selbstdarstellung*, Vol. II, 1926, pp. 77 ff. (= Kleine Schriften, III, Texte und Untersuchungen, 74, pp. 331 ff.); H. Bornkamm, *ZNW*, 41 (1942), 1 ff., with bibliography; Meinhold, Vol. II, pp. 393 ff.

Lightfoot, John

Born March 29, 1602 in Stoke upon Trent (Staffordshire). Pastor of Anglican Churches in various places, and in addition, Vice-Chancellor of Cambridge University (after 1654). Died December 5, 1675 in Ely. His scholarly activity was purely private. Along with works on the chronology and the harmonization of the Old and New Testaments, he published his *Horae Hebraicae et Talmudicae* on the Gospels, Acts, Romans, and I Corinthians (1658/78). See G. Dalman, *PRE*, XI, pp. 486-87; M. Schmidt, *RGG*, IV, col. 376.

Lightfoot, Joseph Barber

Born April 13, 1828 in Liverpool. In 1861, Professor of Theology at Cambridge; in 1879, Bishop of Durham. Died December 21, 1889. Wrote important commentaries on Galatians, Philippians, Colossians, and Philemon and on the Apostolic Fathers. See C. R. Gregory, *PRE*, XI, pp. 487 ff.; *ODCC*, col. 809; M. Schmidt, *RGG*, IV, col. 376; W. F. Howard, *The Romance of New Testament Scholarship*, 1949, pp. 55 ff.; Neill, *Interpretation*, pp. 33 ff.

Locke, John

Born August 29, 1632 in Wrington (Somerset). Part of the time in government service and in exile. On his return to England in 1688, a freelance writer. Died October 28, 1704, in Oates near London. Chief philosophical work, *Essay on Human Understanding* (1690). See L. Zscharnack, *RGG*, III, 2nd ed., cols. 1704-5; D. Heinrich, *RGG*, IV, cols. 425-26; Hirsch, *Geschichte*, Vol. I, p. 282.

Lohmeyer, Ernst

Born July 8, 1890 in Dorsten (Westphalia). In 1918, Privatdozent in New Testament at Heidelberg; in 1920, Associate Professor and in 1921, Professor at Breslau; in 1936, at Greifswald. Executed by the Russians in September, 1946. Wrote commentaries on the history and theology of early Christianity. See W. Schmauch, *RGG*, IV, cols. 440-41; O. Cullmann, "Memorial for Ernst Lohmeyer," *ThLZ*, 7 (1951), cols. 158 ff. (= O. Cullmann, *Vorträge und Aufsätze 1925-1962*, 1966, pp. 663 ff.); E. Esking, *Glaube und Geschichte in der theologischen Exegese Ernst Lohmeyers. Zugleich ein Beitrag zur Geschichte der neutestamentlichen Interpretation* [Faith and history in the theological exegesis of E. Lohmeyer: a contribution to the history of New Testament interpretation], 1951; bibliography in *In Memoriam Ernst Lohmeyer*, 1951, pp. 368 ff.

Loisy, Alfred

Born February 28, 1857 in Ambrières (Haute Marne). After ordination and various teaching posts, became Professor of Biblical Exegesis at the Catholic Institute in Paris (1890); removed from his post in 1893 because of his views on biblical criticism; from 1893-99, a teacher of religion in Neuilly; from 1901-1904, a Privatdozent in the École Pratique des Hautes Études in Paris; excommunicated in 1908. In 1909, Professor of the History of Religion in the Collège de France and after 1927 also in the École des Hautes Études. Died June 1, 1940. Wrote many works on biblical criticism, history of religions, and philosophy of religion, among them comprehensive commentaries on the Gospels and Acts. See J. Bonsirven, *DBS*, V, cols. 530 ff.; O. Schroeder, *LThK*, VI, col. 1134; F. Heiler, *Der Vater des katholischen Modernismus Alfred Loisy*, 1947, with bibliography; also Heiler in Schultz, *Tendenzen*, pp. 62 ff.; A. Houtin and F.

Sartiaux, *Alfred Loisy. Sa vie, son oeuvre. Manuscript annoté et publié avec une bibliographie Loisy et un Index Bio-Bibliographique* [Loisy: life and work], 1960.

Lücke, Gottfried Christian Friedrich

Born September 24, 1791 in Egelu near Magdeburg. After a period as tutorial assistant in Göttingen, became a pupil of Schleiermacher in Berlin; in 1818, Professor of Theology in Bonn, where he also lectured on New Testament and church history; after 1827, at Göttingen, where he taught New Testament and systematic theology. Died February 14, 1854. Published commentaries on the Gospel and letters of John, on the Apocalypse and numerous exegetical and dogmatic works. See Sander, *PRE*, XI, pp. 674 ff.; E. H. Pälz, *RGG*, IV, col. 470.

Lüdemann, Hermann

Born September 15, 1842 in Kiel. In 1872, Privatdozent at Kiel; in 1884, Professor first in Historical, then in Systematic Theology in Berne. Died October 12, 1933. Wrote many works on systematics, including a comprehensive *Dogmatics* (1924-26). See M (ax) H (aller), *Totenschau zum Jahrgang 1934 des Schweizerischen Pfarrerkalendars* [Roll of the dead for the year 1934, calendar for Swiss pastors], pp. 23 ff. (Brought to my attention through the kindness of W. Michaelis.)

Luther, Martin

Born November 10, 1483 in Eisleben; died at the same place on February 18, 1546. In 1505, a monk in Erfurt; beginning in 1513, Professor at Wittenberg. Survey by H. Bornkamm and G. Ebeling, *RRG*, IV, cols. 480 ff.

Marcion

Son of the Bishop of Sinope in Asia Minor; by calling, a shipper. As early as his going to Rome, was rejected by the Christians on account of his repudiation of the Old Testament and his doctrine of the two godheads; about 144, in Rome, he was excluded from the Church and founded his own church, which endured for centuries. Died about 160. Survey by H. Kraft—G. Klein, *RGG*, IV, cols. 740 ff. Basic is A. von Harnack, *Marcion*, 2nd ed., 1924.

Meyer, Heinrich August Wilhelm

Born January 10, 1800 in Gotha. After theological study in Jena, was for a short time a teacher and then a pastor in churches in Thuringia and Hannover; after 1841, member of the Church governing Council in Hannover. Died June 13, 1873. Beginning in 1829, his commentary began to appear, of which he brought out the text and translation of the whole New Testament, and commentaries on the Gospels, Acts, the Letters from Romans to Philemon (up to 1847) and then new editions. See F. Düsterdieck, *PRE*, XIII, pp. 39 ff.; O. Michel, *RGG*, IV, col. 928.

Michaelis, Johann David

Born February 27, 1717 at Halle, son of the orientalist. Chr. Ben. Michaelis. After studies at Halle and a stay in England, became in 1745 a Privatdozent; in 1746, Professor of Oriental Languages at Göttingen. Died August 22, 1791. Published multivolume translations of the Old and New Testaments, a six-volume description of the "Mosaic Law" and numerous and archaeological works for

the illumination of the Bible; also some dogmatic writings. See R. Kittel, *PRE*, XIII, pp. 54 ff.; E. Kutsch, *RGG*, IV, cols. 934-35; J. D. Michaelis' . . . *Lebensbeschreibung von ihm selbst abgefasst mit Anmerkungen von Hassenkamp*, Rinteln und Leipzig 1793 [J. D. Michaelis' autobiography with notes from Hassenkamp]; contains also obituaries, among them that by J. G. Eichhorn, and an index of Michaelis' Writings; Kraus, *Geschichte*, pp. 97 ff.

Mill, John

Born 1645 in Hardendale, Westmoreland. Studied at Oxford; occupied various Anglican pastoral positions; also active from time to time at Oxford. Died June 23, 1707. Took over from John Fell (1677/78), the Bishop of Oxford, the task of editing the Greek text of the New Testament, which first appeared shortly before his death. See C. R. Gregory, *PRE*, XIII, p. 73; A. Fox, *John Mill and Richard Bentley: A Study of the Textual Criticism of the New Testament 1675-1729*, 1954; on the historical place of Mill's edition of the New Testament, see G. W. Meyer, *Geschichte der Exegese* IV, 1805, pp. 161 ff., 295 ff.

Montefiore, Claude Joseph Goldsmid

Born June 6, 1858 in London. From 1895-1921, President of the Anglo-Jewish Association; after 1926, President of the World Association for Liberal Judaism. Died July 9, 1938 in London. Wrote a two-volume commentary on the Synoptic Gospels, and numerous other works on the Jewish understanding of Jesus and Paul, and liberal Judaism. From 1888-1918, editor of the *Jewish Quarterly Review*. See P. Goodman, *Universal Jewish Encyclopedia*, VII, 1942, cols. 642-43; H. Danby, *Dictionary of National Biography*, vol. for 1931-1940, 1949, 624-25; F. C. Burkitt, "C. Montefiore, an Appreciation," in *Speculum Religionis, Being Essays and Studies in Religion and Literature Presented to C. G. Montefiore, 1929*, with bibliography; L. H. Silberman, Prolegomena to the Reprint of Montefiore's *The Synoptic Gospels*, I, 1968, pp. 3 ff.; F. C. Schwartz, "Claude Montefiore on Law and Tradition," *Jewish Quarterly Review*, N. S., 55, 1964/65, pp. 23 ff.; N. Bentwich, *C. M. and His Tutor in Rabbis*, 6th Montefiore Memorial Lecture, 1966.

Morgan, Thomas

Date and place of birth unknown (1680?). At first, preacher to a dissident congregation; then expelled because of his acknowledgment of his Arianism; then a Quaker physician in Bristol and a writer in London. Died January 17, 1743. The first volume of his work, *The Moral Philosopher*, appeared in 1737; volumes two and three appeared in 1739 and 1740, under the pseudonym "Philalethes" [Lover of truth], in London. The name of the author was first disclosed in 1741 in a polemical writing against Morgan. See L. Zscharnack, *RGG*, IV, 2nd ed., cols. 216-17; H. Hohlwein, *RGG*, IV, cols. 1135-36; G. W. Lechler, *Geschichte des englischen Deismus*, 1841, pp. 370 ff.; Hirsch, *Geschichte*, Vol. I, pp. 331 ff.

Origen

Born probably in 185 of Christian parents in Alexandria. At first was an elementary teacher and a theological writer; about 230/31, journeyed to Caesarea in Palestine, where he was ordained as priest. For this he was put out of the Church by his bishop in Alexandria; founded his own school in Caesarea. Died in Palestine, probably in connection with the torturing of martyrs about 254.

The first great theologian of the Church, a textual critic, an exegete, a dogmatician; because of his speculative theology and his rejection of the ultimate condemnation of the wicked, he was very soon attacked and in the sixth century was denounced as a heretic. Survey: F. H. Kettler, *RGG*, IV, cols. 1692 ff.; H. v. Campenhausen, in *The Fathers of the Greek Church*, 1959, pp. 40-56.

Otto, Rudolf

Born September 25, 1869 in Peine. Privatdozent in 1897; in 1904, Associate Professor of Systematic Theology at Göttingen; in 1914, Professor at Breslau; in 1917, at Marburg. Died March 6, 1937. Wrote many works on the history-of-religions and dogmatics. Chief work: *Das Heilige*, translated into English as *The Idea of the Holy*. See G. Wünsch, *RGG*, IV, cols. 1749-50; B. Thum, *LThK*, VII, col. 1309; H. Frick, Memorial address in *Rudolf-Otto-Gedächtnisfeier der Theologischen Fakultät der Philipps-Universität*, 1938, pp. 11 ff.; bibliography in H. W. Schütte, *Religion und Christentum in der Theologie Rudolph Ottos*, 1969, pp. 142 ff.

Overbeck, Franz

Born November 16, 1837 in Petersburg. In 1864 Privatdozent in New Testament Exegesis at Jena; in 1870, Associate Professor of New Testament and Early Church History at Basel; in 1871, Professor there. Died June 26, 1905. Revised de Wette's commentary on Acts in dependence on the Tübingen School; wrote several essays on the early church and the history of the Canon. Studies in the Gospel of John appeared posthumously. See E. Vischer, *PRE*, XXIV, pp. 295 ff.; Ph. Vielhauer, *RGG*, IV, cols. 1750 ff.; W. Philipp, *EKL*, II, cols. 1785-86. W. Nigg, *Franz Overbeck*, 1931; *Selbstbekenntnisse* [Confessions], ed. E. Vischer, 1941; Ph. Vielhauer, "Franz Overbeck und die neutestamentliche Wissenschaft," *EvTh*, 10 (1950-51), 193 ff. (= Ph. Vielhauer, *Aufsätze zum N. T.*, 1965, pp. 235 ff.); H. Hermelink, *Das Christentum in der Menschheitsgeschichte von der französischen Revolution bis zur Gegenwart*, III, 1955, pp. 459 ff.

Paulus, Heinrich Eberhard Gottlob

Born September 1, 1761 in Leonberg. Attended the Stift at Tübingen; after period of student journeys and as assistant pastor, Professor of Oriental Languages at Jena in 1789; in 1793 Professor of Theology there; in 1803 Professor of Theology at Würzburg; after failure there, member of district and school councils in Bamberg, Nürnberg, and Ansbach; in 1811, Professor of Theology at Heidelberg. Died August 10, 1851. Wrote many Old Testament commentaries, in addition to his commentaries on the Gospels and his *Life of Jesus*. Edited Spinoza and Schelling. See P. Tschackert, *PRE*, XV, pp. 90 ff.; H. Hohlwein, *RGG*, V, col. 192.

Pfleiderer, Otto

Born September 1, 1839 in Stetten (Württemberg). After a period as assistant pastor, in 1864, Privatdozent in Tübingen; in 1868 pastor in Heilbronn; in 1870, supervising pastor in Jena; in 1871, Professor of Practical Theology in Jena; in 1875, Professor of Systematic Theology in Berlin. Died July 18, 1908. Chief works in the New Testament field are *Der Paulinismus* (1873) and *Das Urchristentum* (1887), translated as *Primitive Christianity* (1906); in the field

of systematics, *Die Religion, ihr Wesen und ihre Geschichte* [Religion: its essence and its history], 1869. See R. Seeburg, *PRE* XXIV, pp. 316 ff.; E. Schott, *RGG*, V, cols. 312-13; Hirsch, *Geschichte*, Vol. V, pp. 562 ff.

Reimarus, Hermann Samuel

Born December 22, 1694 in Hamburg. In 1723, Rector in Wismar; in 1728, teacher of oriental languages at the gymnasium in Hamburg. Died March 1, 1768. In 1754, published *Die vornehmsten Wahrheiten der natürlichen Religion* [The most distinctive truths of natural religion] and other deistic and physico-theological works. *Apologie oder Schutzschrift für die vernünftigen Verehrer Gottes* [Apology or defensive writing in behalf of the reasonable worshipers of God] was kept from publication by Reimarus, and first appeared after his death when Lessing, with the family's knowledge, published seven sections as *Fragmente eines Ungenannten* [Fragments by an unknown author]. 1774-78. See H. Hohlwein, *RGG*, V, cols. 937 ff.; D. F. Strauss, *H. S. Reimarus und seine Schutzschrift für die vernünftigen Verehrer Gottes*, 1862 (reprinted in *Gesammelte Schriften* of D. F. Strauss, Vol. V, 1877, pp. 229 ff.); A. Schweitzer, *Quest*, pp. 13-14; A. Chr. Lundsteen, *H. S. Reimarus und die Anfänge der Leben-Jesu-Forschung*, 1939; Hirsch, *Geschichte*, Vol. IV, pp. 144 ff.; W. Philipp, *Das Werden der Aufklärung in theologiegeschichtlicher Sicht* [The genesis of the Enlightenment in theological-historical perspective], 1957, pp. 21, 33-34, 40, 109, 207-8.

Reischle, Max

Born June 18, 1858 in Vienna. After the customary Swabian theological training, became a tutorial assistant, Tübingen; a teacher of religion in Stuttgart (1888); in 1892, Professor of Practical Theology at Giessen; in 1895, Professor of Systematic Theology at Göttingen; in 1897, at Halle. Died December 11, 1905. Wrote extensively on philosophy of religion and dogmatics. Th. Häring, *PRE*, XX, pp. 384 ff.; Th. Häring and Max Loofs, in Max Reischle, *Aufsätze und Vorträge*, 1960, pp. vii ff.; with bibliography.

Reitzenstein, Richard

Born April 2, 1861 at Breslau. After the study of theology and classical philology and a long stay in Italy, became Privatdozent in Classical Philology at Breslau (1888); in 1889, Associate Professor in Rostock; in 1892, Professor at Giessen; in 1893, at Strassburg; in 1811, at Freiburg i. Br.; in 1914, at Göttingen. Died March 23, 1931. Published many works on Latin poets and the history of Hellenistic religions, especially on mysticism in late antiquity and its connections with Iranian mythology. See C. Colpe, *RGG*, V, col. 951; M. Pohlenz, *Nachrichten der Gesellschaft der Wissenschaften zu Göttingen, Geschäftliche Mitteilungen 1930/31*, pp. 66 ff.; bibliography in *Festschrift Richard Reitzenstein . . . dargebracht*, 1931, pp. 160 ff.

Reuss, Eduard

Born July 18, 1804 in Strassburg. In 1832, Privatdozent in the Protestant Seminar in Strassburg, and Professor of New Testament there in 1834; in 1838, also Professor in the Strassburg theological faculty; in 1864, Professor of Old Testament. Died April 15, 1891. In addition to his New Testament research, he was the first to champion a late date for Old Testament law; he did research on the printed text of the Greek New Testament and was coeditor of the great

edition of Calvin. See P. Lobstein, *PRE*, XVI, pp. 691 ff.; G. Anrich, *ADB*, LV, cols. 579 ff.; E. Kutsch, *RGG*, V, col. 1076.

Ritschl, Albrecht Benjamin

Born March 25, 1822 in Berlin. After concluding his theological studies resided in Tübingen, where he was an adherent of the school of Baur, became a Privatdozent at Bonn in 1846; in 1852, Associate Professor of New Testament and Systematic Theology; in 1859, Professor at Bonn; in 1864, Professor of Systematic Theology at Göttingen. Died March 20, 1889. Chief work: *Die christliche Lehre von der Rechtfertigung und Versöhnung* [The Christian doctrine of justification and reconciliation], 1870-74. See O. Ritschl, *PRE*, XVII, pp. 22 ff.; E. Schott, *RGG*, V, pp. 1114 ff.; H. Hermelink, *Das Christentum in der Menschheitsgeschichte von der französischen Revolution bis zur Gegenwart*, III, 1955, pp. 217 ff.

Rohde, Erwin

Born October 9, 1845 in Hamburg. In 1870, Privatdozent; in 1872, Associate Professor of Classical Philology at Kiel; in 1876, a Professor at Jena; in 1878, at Tübingen; in 1886, at Leipzig; finally, in Heidelberg. Died January 11, 1898. Besides *Psyche*, wrote on various aspects of classical philology, especially on the Greek romance; close friend of Nietzsche. See F. Scholl, *ADB*, LIII, pp. 426 ff.; M. Wegner, *Altertumskunde*, 1951, pp. 266 ff.

Rückert, Leopold Immanuel

Born February 1, 1797 in Grosshennersdorf near Herrnhut (Saxony). At first a private teacher; in 1819, a deacon in Grosshennersdorf; in 1825, a teacher in the gymnasium in Zittau, where he wrote commentaries on the letters of Paul and edited Plato for use in schools. In 1844, Professor of Theology at Jena. Wrote several dogmatic works from the standpoint of critical rationalism. Died April 4, 1871. See G. Frank, *PRE*, XVII, pp. 186 ff.

Schlatter, Adolf

Born August 16, 1852 at St. Gallen. At first a pastor in the Thurgau; in 1880, Privatdozent in History of Dogma and New Testament; in 1888, Associate Professor of New Testament and Systematic Theology at Berne; in 1888, Professor of New Testament in Greifswald; in 1893, Professor of Systematic Theology in Berlin; after 1898, Professor of New Testament and Systematic Theology at Tübingen. Died June 19, 1938. See U. Luck, *RGG*, V, cols. 1420-21; H. Schlier, *LThK*, IX, col. 410; W. Tebbe, *EKL*, III, cols. 799 ff.; *Selbstdarstellung*, Vol. I, 1925, pp. 145 ff.; *A. Schlatters Rückblick auf seine Lebensarbeit* [Retrospect on his life's work], zu seinem hundertsten Geburtstag herausgegeben von Th. Schlatter, 1952; *Aus Adolf Schlatters Berner Zeit*, including W. Michaelis, "A. Schlatter und die evangelisch-theologische Fakultät in Bern," and W. Tebbe, "Der junge Schlatter"; K. H. Rengstorff, in Schultz, *Tendenzen*, pp. 56 ff.; G. Egg, *Adolf Schlatters kritische Position gezeigt an seiner Matthäusinterpretation*, 1968; U. Luck, introduction to Adolf Schlatter, *Zur Theologie des Neuen Testaments und zur Dogmatik*, Theol. Bücherei XLI, 1969, pp. 7 ff.; bibliography in R. Brezger, *Das Schrifttum von Prof. D. A. Schlatter*, 1938.

Schleiermacher, Friedrich Daniel Ernst

Born November 21, 1768 in Breslau. After education in the Pedagogium of the Brethren community in Niesky and the Brethren seminar in Barby, studied

theology in Halle; in 1796, preacher in the Charité in Berlin; in 1802, court preacher in Stolp; in 1804, Associate Professor of Theology at Halle; after 1809 in Berlin, first as freelance scholar, then as preacher at the Trinity Church and beginning in 1810, as Professor of Theology in the newly founded University of Berlin, where he lectured in almost all the theological disciplines. Died February 12, 1834. In the field of New Testament, he published only the critical studies on I Timothy and the Synoptics; after his death, his lectures on New Testament introduction were edited and published on the basis of notes and rough drafts. See O. Kirn, *PRE*, XVII, pp. 587 ff.; R. Hermann, *RGG*, V, col. 1422 ff.; H. -G. Fritzsche, *EKL*, III, cols. 801 ff.; P. Meinhold, *LThK*, IX, cols. 413 ff.; Meinhold, Vol. II, pp. 134 ff.; on Schleiermacher as a New Testament scholar, see A. Hilgenfeld, *Der Kanon und die Kritik des Neuen Testaments* ... 1863, pp. 147 ff.

Schmidt, Karl Ludwig

Born February 5, 1891 at Frankfurt a. M. In 1918, Privatdozent in New Testament in Berlin; in 1921, Professor at Giessen; in 1925, at Jena; 1929, at Bonn, where he was dismissed from his post in 1933. He entered the pastorate in Switzerland, and became Professor of New Testament at Basel in 1935. Died January 10, 1956. Wrote numerous works on form criticism, lexicography, and the theology of the New Testament. From 1922-37, edited *Theologische Blätter*, and from 1945-53, was chief editor of the *Theologische Zeitschrift*, published in Basel. See J. Schmid, *LThK*, IX, col. 434; O. Cullmann, *ThZ*, 12 (1956), 1 ff. (= Cullmann, *Vorträge und Aufsätze 1926-1962*, pp. 675 ff.); Ph. Veilhauer *150 Jahre Rheinische Friedrich-Wilhelms-Universität zu Bonn 1818-1968*, 1968, pp. 190 ff.

Schneckenburger, Matthias

Born January 17, 1804 in Thalheim near Tuttlingen. Passed through the customary study program of the Württemberg Theological Seminar and the Stift at Tübingen; tutorial assistant at Tübingen in 1827; in 1831, in the pastorate; after 1834, Professor of Systematic Theology at Berne. Died June 3, 1848. Lectured on church history, systematic theology, and New Testament. Wrote extensively on New Testament and systematics. See Hundeshagen, *PRE*, XVII, pp. 666 ff.; K. Scholder, *RGG*, V, col. 1464.

Schniewind, Julius

Born May 28, 1883 in Elberfeld. In 1914, a Privatdozent in New Testament; in 1921, Associate Professor at Halle; in 1927, Professor at Greifswald; in 1929, at Königsberg; transferred to Kiel in 1935, and in 1936, to Halle, where he was dismissed in 1937. Restored to academic office in 1945, at the same time Ecclesiastical Provost at Halle and Merseburg. Died September 7, 1948. Wrote many works and commentaries on the Synoptic Gospels and on New Testament theology. See G. Dellling, *RGG*, V, col. 1467-68; E. Schweizer, *EKL*, III, col. 821; H. W. Bartsch, *Monatsschrift für Pastoraltheologie*, 38, 1948/49, pp. 59 ff.; O. Michel, *EvTh*, 8 (1948/49), 337 ff.; H. J. Kraus in Schultz, *Tendenzen*, pp. 219 ff., and in *Julius Schniewind. Charisma der Theologie*, 1965, with bibliography.

Schürer, Emil

Born May 2, 1844 in Augsburg. In 1869, Privatdozent in New Testament at Leipzig; in 1879, Professor at Giessen; in 1890, at Kiel; in 1895, at Göttingen.

Died April 30, 1910. In addition to his *Geschichte des jüdischen Volkes* (4th ed. in 3 vols., 1901/09; Eng. tr. of the 2nd ed., London, 1891), founded and with a brief interruption edited the *Theologische Literaturzeitung*. See A. Titius, *PRE*, XXIV, pp. 460 ff.; E. Bammel, *RGG*, V, col. 1550, and "Emil Schürer, der Begründer der Wissenschaft vom Spätjudentum" [Schürer, the founder of the scholarly study of late Judaism], *Deutsches Pfarrerblatt*, 60 (1960), 225-26.

Schwegler, Friedrich Karl Albert

Born February 10, 1819 in Michelbach near Schwäbisch-Hall. Went through the preparatory seminary and Stift in Tübingen. After a student tour, became Privatdozent in Philosophy and Philology at Tübingen. Since he was denied a post as tutorial assistant on the basis of his work on Montanism and a history of postapostolic times in two volumes (1846), he shifted to Roman history; in 1848, Associate Professor of Roman Literature at Tübingen. Died January 6, 1857. Wrote a history of philosophy and an uncompleted Roman history in 3 volumes. See W. Teuffel, *ADB*, XXXIII, pp. 327-28; I. Ludolphy, *RGG*, V, col. 1605; E. Zeller, *Vorträge und Abhandlungen* II, 1877, pp. 329 ff.

Schweitzer, Albert

Born January 14, 1875 at Kaysersberg (Alsace). After a term as assistant pastor in Strassburg, became a Privatdozent in New Testament and Director of the Thomastift in Strassburg; at the same time studied medicine, was active as an organist, wrote on the philosophy of Kant and the music of J. S. Bach. Beginning in 1913, with some interruptions, he was a missionary doctor in Lambaréne (West Africa); during this time he wrote on the philosophy of culture, on the history of religions, and *Die Mystik des Apostels Paulus* (1930; Eng. tr. by W. Montgomery, *The Mysticism of Paul the Apostle*, New York, 1931). Died September 4, 1965 at Lambaréne. See R. Grabs, *RGG*, V, col. 1607-8; K. Stürmer, *EKL*, III, cols. 881 ff.; A. Schweitzer, *Selbstdarstellung* [Self-portrait], 1929, and *Aus meinem Leben und Denken* [Out of my life and thought], 1930 (Eng. tr., New York, 1933); W. Bremi, in Schultz: *Tendenzen*, pp. 145 ff.; *Albert Schweitzer, Sein Denken und Weg*, ed. H. W. Bähr, 1962; Neill, *Interpretation*, pp. 191 ff.; W. G. Kümmel and C.-H. Ratschow, *Albert Schweitzer als Theologe*, 1966.

Semler, Johann Salomo

Born December 18, 1725 at Saalfeld. Studied at Halle; was for a short time a teacher at the gymnasium in Coburg and Professor of History and Latin Poetry at Altdorf; then from 1752 until the end of his life, he was Professor of Theology at Halle. Lectured and published numerous works in all areas of theology. He was the actual father of the new critical theology, the "Neology," but without being consistent. At the end of his life he defended the religious edict of Wöllner in 1788, but he did not surrender his own free-thinking convictions. See C. Mirbt, *PRE*, XVIII, pp. 203 ff.; H. Hohlwein, *RGG*, V, cols. 1696-97; W. Philipp, *EKL*, III, cols. 933 ff.; J. G. Eichhorn, *Allgemeine Bibliothek der biblischen Literatur* V, 1793, pp. 1-202 (critical obituary with index of writings); P. Gastrow, *J. S. Semler in seiner Bedeutung für die Theologie mit besonderer Berücksichtigung seines Streites mit G. E. Lessing* [Semler in his significance for theology, with special consideration of his conflict with Lessing], 1905; G. Karo, H. Hoffmann, *Die Theologie Semlers*, 1905; L. Zscharnack, *Lessing und Semler*, 1905; Hirsch, *Geschichte*, Vol. IV, pp. 48-49; H. J. Kraus, *Geschichte der his-*

torisch-kritischen Erforschung des Alten Testaments, 2nd ed., 1969, 103 ff.; G. Hornig, *Die Anfänge der historisch-kritischen Theologie. J. S. Semler's Schriftverständnis und seine Stellung zu Luther* [The beginnings of historical-critical theology: Semler's understanding of Scripture and his position in relation to Luther], 1961; Meinhold, Vol. II, pp. 39 ff.

Simon, Richard

Born May 13, 1638 in Dieppe. Entered an oratory and became a priest. When he published his *Critical History of the Old Testament* in 1678, the book was proscribed by Bossuet, and Simon was expelled from the order. He lived thereafter in various places, for a long time in Paris. Died in Dieppe April 11, 1712. In addition to his four critical histories of the Old and New Testaments, he wrote a new French translation of the New Testament and works on church history and lore, as well as numerous polemical writings. See E. Reuss and Eb. Nestle, *PRE*, XVIII, pp. 361 ff.; P. Auvray, *LThK*, IX, cols. 773-74; H. Margival, "R. Simon et la critique biblique au XVIII^e siècle: 10. Les travaux de R. Simon sur le Nouveau Testament," *Revue d'histoire et de littérature religieuses*, 4, 1899, pp. 193 ff.; J. Steinmann, *R. Simon et les origines de l'exégèse biblique*, 1960; Kraus, *Geschichte*, pp. 65 ff.

Soden, Hans Freiherr von

Born November 4, 1881 in Dresden. In 1910, Privatdozent in Church History at Berlin; 1918, Associate Professor at Breslau, in 1924, Professor of Early Church History and New Testament at Marburg; after 1933, leader of the Confessing Church in Kurhessen-Waldeck. Died October 2, 1945. Wrote works on textual criticism, on New Testament theology, and on church order, especially essays, which have been collected under the title *Urchristentum und Geschichte*, Vols. I and II, 1951 and 1956. See E. Dinkler, *RGG*, VI, col. 114; R. Bultmann, Foreword to *Urchristentum und Geschichte* I, 1951, pp. v ff.; H. v. Campenhausen, *Kirche in der Zeit*, 11 (1956), 233-34.

Sohm, Rudolph

Born October 29, 1841 in Rostock. In 1866, Privatdozent for law; in 1870, Professor at Göttingen and then in Freiburg; in Strassburg (1872) and Leipzig (1887). Died May 16, 1917. In addition to his works on church law, wrote important studies on the history of German and Roman law. See Grundmann, *RGG*, VI, cols. 116-17; D. Stoodt, *EKL*, III, cols. 990 ff.; R. Sohms *Kritik des Kirchenrechts zur 100sten Wiederkehr seines Geburtstages am 29. Oktober 1941* untersucht von E. Foerster, 1942; H. Fehr, *Zeitschrift der Savigny-Stiftung für Rechtsgeschichte*, germanistische Abteilung 38 (1917), 59 ff.; Meinhold, Vol. II, pp. 288 ff.; A. Bühler, *Kirche und Staat bei Rudolph Sohm* (Basler Studien z. hist. u. syst. Theologie VI), 1965.

Stäudlin, Carl Friedrich

Born July 25, 1761 in Stuttgart. Attended the Tübingen Stift. Was a private teacher and traveled for a few years; in 1790, Professor of Theology at Göttingen. Died July 5, 1826. Lectured and wrote on all the theological areas; represented a rational belief in revelation. See E. H. Pälz, *RGG*, VI, cols. 326-27; H. Doering, *Die gelehrte Theologie Deutschlands im 18. und 19. Jahrhundert* IV, 1835, pp. 287 ff.; Wagenmann, *PRE*, XVIII, pp. 741 ff.

Storr, Gottlob Christian

Born September 10, 1746 in Stuttgart. After service in the Church and scholarly journeys to other lands, in 1775, Professor of Philosophy at Tübingen; in 1777, Professor of Theology there; in 1797, court preacher in Stuttgart. Died January 17, 1805. Founder of the biblical supernaturalism of the older Tübingen School. Author of a dogmatics introduced with state support. See M. A. Landerer, *PRE*, XX, pp. 149 ff.; G. Hornig, *RGG*, VI, col. 391.

Strauss, David Friedrich

Born January 27, 1808 in Ludwigsburg. After the usual philosophical and theological education in the seminar at Blaubeuren and the Tübingen Stift—in both places his teacher was F. C. Baur—he became an assistant pastor and then a teacher in Maulbronn; during a long stay in Berlin (1831-32), he became acquainted with Schleiermacher's lectures on the life of Jesus; from 1832-35, tutorial assistant at the Stift in Tübingen, where he lectured on philosophy, interpreting Hegel in a monistic sense, and worked out his *Life of Jesus*, which appeared in 1835-36. But before the second volume appeared he was transferred to the post of professorial deputy at Ludwigsburg and then moved to Stuttgart, where he published his *Streitschriften zur Verteidigung meiner Schrift über das Leben Jesu und zur Charakteristik der gegenwärtigen Theologie* [Controversy-writings in defense of my book on the life of Jesus and on the characteristics of present-day theology], 1837; in 1839, called to Zürich as Professor of Theology, but as a result of the opposition of the conservative Christians there, Strauss was placed on pension before he was inaugurated as Professor; from then on, he lived as a freelance writer in Stuttgart, Heilbronn, Darmstadt, and Ludwigsburg, where he died on February 8, 1874. Other major works: *Die christliche Glaubenslehre* [Christian doctrine], 1840-41; *Ulrich von Hutten*, 1858; *Leben Jesu für das deutsche Volk* [Life of Jesus for the German people], 1861; *Der alte und der neue Glaube*, 1872. See Th. Ziegler, *PRE*, XIX, pp. 76 ff.; E. Schott, *RGG*, VI, cols. 416-17; F. Mussner, *LThK*, IX, cols. 1108-09; A. Schweitzer, *Quest*, pp. 68-120; Th. Ziegler, *D. F. Strauss*, 2 vols., 1908; *Die Universität Zürich 1833-1933 und ihre Vorläufer*, 1938, pp. 380 ff.; K. Barth, *Protestant Thought from Rousseau to Ritschl*, 1959, pp. 362-89; Hirsch, *Geschichte*, Vol. V, pp. 492 ff.; G. Müller, *Identität und Immanenz. Zur Genese der Theologie von D. F. Strauss*, 1968.

Streeter, Burnet Hillman

Born November 17, 1874 in Croydon. In 1899, Dean of Pembroke College; in 1905, Fellow of Queen's College in Oxford. Died September 10, 1937. Major work, *The Four Gospels*; also *The Primitive Church* (1929), and numerous works intended for educated laymen to assist their understanding of Christianity. See J. Schmid, *LThK*, IX, cols. 1110-11; J. C. Hardwick, *Expository Times*, 49 (1937/38), 249 ff.; L. W. Grensted, *Dictionary of National Biography (1931-1940)*, 1949, pp. 836 ff.

Tindal, Matthew

Born 1657 in Beer-Ferris (Devonshire). Jurist; at the age of 22 Fellow of All Souls in Oxford; later Senior Fellow of this college and then Senior of the entire university. For a long time a Catholic, then an adherent of the liberal, antichurch politics. At the age of seventy-three, he published anonymously his major work, *Christianity as Old as the Creation*. Died August 16, 1733. See

M. Schmidt, *RGG*, VI, col. 904; G. V. Lechler, *Geschichte des englischen Deismus*, 1841, pp. 326-27; Hirsch, *Geschichte*, Vol. I, pp. 325 ff.

Tischendorf, Constantin

Born January 18, 1815 at Lengenfeld in Vogtland (Saxony). In 1839, a Privatdozent; in 1845, Associate Professor; in 1859, Professor of Theology at Leipzig. Over many years, went on scholarly journeys. Died December 7, 1874. Published many manuscripts and manuscript fragments, about twenty-four editions of the Greek New Testament, and many editions of the Greek Old Testament, of the Apocrypha, etc. See C. Bertheau, *PRE*, XIX, pp. 788 ff.; W. Schrage, *RGG*, VI, cols. 904-5; K. Junack, "Constantin Tischendorf in seiner Bedeutung für die neutestamentliche Textkritik," *Das Altertum*, 2 (1956), 48 ff.; bibliography in Tischendorf, *Novum Testamentum Graece III, Prolegomena scripsit*, C. R. Gregory, 1884, pp. 7 ff.

Toland, John

Born September 9, 1670 at Redcastle (Ireland). Converted to Protestantism and studied in England and Holland; in 1696 appeared his best-known work, *Christianity not Mysterious*, which in Ireland was publicly burned. From then on, his life was filled with polemics and defense, as well as with journeys and further deistic publications and political activity. Died March 11, 1722 in London. See L. Zscharnack, *RGG*, V, 2nd ed., cols. 1210-11; M. Schmidt, *RGG*, VI, col. 931; G. V. Lechler, *Geschichte des englischen Deismus*, 1841, pp. 180 ff.; Hirsch, *Geschichte*, Vol. I, pp. 295 ff.

Turretini, Jean Alphonse

Born 1671 at Geneva. Studied there and in Holland. In 1693, a pastor; in 1697, Professor of Church History at Geneva. Died May 1, 1737. Led the battle against the compulsory confession and for a union between the Lutherans and the Reformed. See R. Pfister, *RGG*, VI, cols. 1089-90; E. Choisy, *PRE*, XX, pp. 166 ff.; P. Wernle, *Der schweizerische Protestantismus im 18. Jahrhundert I*, 1923, pp. 494 ff.; P.-F. Geisendorf, *L'Université de Genève 1559-1959*, 1959, pp. 137 ff.

Usener, Hermann

Born October 23, 1834 in Weilburg. After a short period as a gymnasium teacher, became Associate Professor of Classical Philology in Berne (1861); Professor at Greifswald (1863); in 1866, at Bonn. Died October 21, 1905. Represented a strongly historical approach to philology, and was a leading scholar in the field of comparative religions and the history of the early church. See A. Dieterich, *Archiv f. Religionswissenschaft*, 8 (1905), pp. i ff.; L. Deubner, *Biographisches Jahrbuch für die Altertumswissenschaft*, 31 (1908), pp. 53 ff.; M. Wegner, *Altertumskunde*, 1951, pp. 254 ff.

Usteri, Leonhard

Born October 22, 1799 in Zürich. Studied there and in Berlin; from 1823 on, gave private lectures on the Pauline letters in Zürich, out of which grew his presentation of Pauline doctrine; in 1824, Professor and Director of the gymnasium in Berne. Died September 18, 1833. Writings include editions of classical texts and New Testament treatises—among others, a defense of the genuineness of the Gospel of John. See Güder, *PRE*, XX, pp. 368 ff.

Valla, Laurentius

Born 1407 in Rome, Italian humanist. As a result of his attacks on Christian ethics and church Latin, spent long years of traveling about; then was in the service of King Alfonso V of Aragon, under whose protection he challenged the genuineness of the "Donations of Constantine" and exercised critical judgments on the trustworthiness of the text of the Latin Vulgate; after 1447, was a writer under papal patronage in Rome. Died 1457. His comparison of the Vulgate with the original Greek text of the New Testament, written in 1444, was first edited and published by Erasmus in 1505, with the title, *In latinam Novi Testamenti interpretationem ex collatione graecorum exemplarium adnotationes*. See J. Wagenmann, *PRE*, XX, pp. 422 ff.; J. Leuschner, *RGG*, VI, cols. 1227-28; F. Zoepfl, *LThK*, X, cols. 606-7.

Vogel, Erhard Friedrich

Born November 17, 1750 in Bayreuth. Pastor in Rehau and Arzberg; after 1803, superintendent at Wunsiedel (Franconia). Died May 2, 1823. Wrote numerous treatises of various kinds. Although his work, *Der Evangelist Johannes und seine Ausleger vor dem jüngsten Gericht* [John the Evangelist and his interpreters before the Last Judgment], appeared anonymously in 1801, by 1803 its authorship was already known: J. G. Meusel, *Das gelehrte Teutschland* X (1803), 773. See M. Simon, *Bayreuthisches Pfarrerbuch*, 1930, p. 347 (this reference through the kindness of the City Library of Bayreuth).

Weinel, Heinrich

Born April 29, 1874 in Vonhausen (Hesse). In 1899, Privatdozent in New Testament at Berlin; in 1900, at Bonn; in 1904, Associate Professor and in 1907, Professor of New Testament at Jena, where he took over the Chair of Systematics in 1925. Died September 29, 1936. Wrote voluminously on the history and theology of primitive Christianity from the history-of-religions standpoint, on present-day questions, and other matters of a general nature. See A. Meyer, *RGG*, V, 2nd ed., col. 1798.

Weiss, Bernhard

Born June 20, 1827 in Königsberg. In 1852, Privatdozent; in 1897, Associate Professor of New Testament in Königsberg; in 1863, Professor at Kiel; after 1876, at Berlin, where he died on Jan. 14, 1918. Besides his textbooks on New Testament introduction and theology, he wrote many volumes of the new editions of the Meyer Commentary and individual works on literary and text-critical matters. See H. O. Metzger, *RGG*, VI, col. 1582; Bibliography and biography in W. Scheffen, ed. *Zum Gedächtnis von D. Dr. B. Weiss* [Memorial for B. Weiss], 1918; A. Deissmann, *Theol. Blätter*, 6 (1927), cols. 241 ff.

Weiss, Johannes

Son of Bernhard Weiss, born December 13, 1863 in Kiel. In 1888, Privatdozent in New Testament; in 1890, Associate Professor at Göttingen; in 1895, Professor at Marburg; in 1908, at Heidelberg. Died August 24, 1914. Wrote many commentaries and studies over the whole range of New Testament, concluding with *Das Urchristentum*, 1917 (incomplete). See J. Schmid, *LThK*, X, cols. 1007-8; F. C. Burkitt, "Johannes Weiss: in memoriam" *HTR*, 8 (1915), 291 ff.; R. Bultmann, "Johannes Weiss zum Gedächtnis," *Theol. Blätter*, 18 (1939), 242 ff.

Weisse, Christian Hermann

Born August 10, 1801 in Leipzig. In 1823, Privatdozent in Philosophy; from 1828-37, Associate Professor in Leipzig; after an interruption, again a Privatdozent (1841); Associate (1844) and Professor of Philosophy (1845) at Leipzig; after 1852, he also lectured in the theological faculty. Died September 19, 1866. As representative of late idealism, he wrote extensively in Philosophy and theology. See L. B. Puntel, *LThK*, X, col. 1010; Heinze, *ADB*, XLI, pp. 590 ff.; K. Leese, *Philosophie und Theologie im Spätidealismus*, 1929, pp. 10 ff.

Weizsäcker, Carl

Born December 11, 1822 in Öhringen, Württemberg. Attended preparatory seminar and the Stift at Tübingen; in 1847, Privatdozent at Tübingen; after some years as pastor in Billingsbach and Stuttgart; in 1861 became F. C. Baur's successor as Professor of Church History at Tübingen; after 1890, Chancellor of the university. Died August 13, 1899. Major works are *Das Apostolische Zeitalter* [The apostolic age], *Untersuchungen über die evangelische Geschichte* [Studies in gospel history], 1864, and his translation of the New Testament, which began to appear in 1875. Also, he wrote many essays and articles on church history and dogmatics for reference works. See H. J. Holtzmann, *PRE*, XXI, pp. 76 ff.; A. Jülicher, *ADB*, LX, pp. 27 ff.; H. O. Metzger, *RGG*, VI, col. 1593.

Wellhausen, Julius

Born May 17, 1844 in Hameln. After his theological study, became first a private teacher; then began study of oriental languages and the history of Israel under the Old Testament scholar H. Ewald, one of the "Göttingen Seven"; in 1872, Professor of Old Testament at Greifswald where on account of the controversy which arose through his publication of his History of Israel, he resigned in 1882, as a theological professor and went to Halle as Associate Professor of Semitic languages; in 1885, Professor of Semitic languages at Marburg; at Göttingen in 1892. Died January 7, 1918. His work was epoch-making as an Old Testament source critic, and as student of the history and religion of Israel, of Arabic paganism, and of Islam. In the field of New Testament, he published commentaries in the Gospels, his *Einleitung in die drei ersten Evangelien*, his analyses of the Fourth Gospel, of Acts, and of the Revelation of John. See O. Eissfeldt, *RGG*, VI, col. 1594 ff.; C. v. Gablenz, *EKL*, III, cols. 1775-76; E. Schwartz, *Nachrichten der Königlichen Gesellschaft der Wissenschaften zu Göttingen, Geschäftliche Mitteilungen* 1918, pp. 43 ff.; Kraus, *Geschichte*, pp. 255 ff.; L. Perliitt in Schultz, *Tendenzen*, pp. 32 ff.; R. Smend, Foreword to J. Wellhausen, *Grundrisse zum Alten Testament* [Outlines of the Old Testament], Bücherei XXVII, 1965, pp. 5 ff.; bibliography in *Studien zur semitischen Philologie und Religionsgeschichte*, Festschrift on Wellhausen's Seventieth Birthday, 1914, pp. 353 ff.

Wendland, Paul

Born August 17, 1864 son of a pastor in Hohestein (East Prussia). After his period of study of classical philology and theology, became a gymnasium teacher in Berlin; while there, coeditor of the critical edition of Philo (with Cohn); in 1902, Professor of Classical Philology at Kiel; in 1906, at Breslau; in 1909, at Göttingen. Died September 10, 1915. Published extensively on the

cultural history of Hellenism and on Philo research. See M. Pohlenz, *Neue Jahrbücher für das klassische Altertum*, 19 (1916), 57 ff.

Wernle, Paul

Born May 1, 1872 in Zürich. During his theological study at Göttingen was influenced by the founders of the history-of-religions school, without being wholly tied to that view. In 1897, a Privatdozent in New Testament at Basel; in 1900, became Associate Professor of Church History and the History of Dogma at Basel. Died after years of severe illness on April 10, 1939. Up until 1904, he wrote several New Testament works: *Der Christ und die Sünde bei Paulus* [The Christian and sin according to Paul], *Die synoptische Frage* [The synoptic question], *Die Anfänge unserer Religion* [The beginnings of our religion], and in 1916, he published *Jesus*. Later he published many works on the history of the Church and of dogma (*Glaube der Reformatoren* [The faith of the Reformers], *Der schweizerische Protestantismus im 18. Jahrhundert, Einführung ins theologische Studium*, etc.). See P. W. Scheele, *LThK*, X, col. 1057; *Selbstdarstellungen*, Vol. V, 1929, pp. 207 ff.

Westcott, Brooke Foss

Born January 12, 1825 in Birmingham. In 1852, taught preparatory school at Harrow; in 1868, Canon of Peterborough; in 1870, Professor of Theology at Cambridge; in 1884, Canon of Westminster; in 1890, succeeded J. B. Lightfoot as Bishop of Durham. Died January 27, 1901. Published many commentaries, and books on the Gospels, on the history of the Canon, and on dogmatics; from 1853 until 1881, he worked with Hort on their edition of the Greek New Testament, which appeared in the latter year. See C. R. Gregory, *PRE*, XXI, pp. 152 ff.; *ODCC*, cols. 1448-49; C. K. Barrett, *Westcott as Commentator*, 1959; Neill, *Interpretation*, pp. 91 ff.

Wettstein, Johann Jakob

Born March 5, 1693 in Basel. Studied philosophy and theology there; while on a student tour and as preacher to a Swiss regiment in England and Holland (1714-17) he studied many manuscripts of the New Testament; beginning in 1717, an Assistant Pastor in Basel, during which time he prepared his edition of the New Testament; in 1730, he was dismissed in connection with a struggle against the church's confession; from then on, he was in Amsterdam as Professor in the College of the Remonstrants. After forty years of preparation, his edition of the New Testament appeared in 1750/51. Died March 9, 1754. See E. Bertheau, *PRE*, XXI, pp. 198 ff.; O. Riecker, *EKL*, III, col. 1800; H. -O. Metzger, *RGG*, VI, col. 1671; P. Wernle, *Der schweizerische Protestantismus im 18. Jh.*, Vol. I, 1923, pp. 525-26; C. L. Hulbert-Powell, *John James Wettstein. 1693-1754. An Account of his Life, Work and some of his Contemporaries*, 1938, with bibliography.

Wilke, Christian Gottlob

Born May 13, 1786 in Badrina near Delitzsch (Saxony). At first, a military chaplain; then in 1821, a pastor at Hermannsdorf in the Erz Mountains; after his dismissal, he lived in Dresden (1837) as a freelance writer; in 1846, he converted to the Roman Church, and then moved to Würzburg. Died on November 11, 1854. Besides his work on the Gospels, he published a frequently reprinted New Testament dictionary and studies of New Testament rhetoric and herme-

neutics. See Lauchert, *ADB*, XLIII, pp. 235-36; J. Schmid, *LThK*, X, col. 1158; H. Mulert, "Zur Lebensgeschichte Chr. G. Wilkes," *ThStKr*, 90 (1917), 198 ff.

Windisch, Hans

Born April 25, 1881 in Leipzig. In 1908, Privatdozent in New Testament at Leipzig; in 1914, Professor at Leiden; in 1929, at Kiel; in 1935, at Halle. Died November 8, 1935. Wrote extensively on interpretation, history-of-religions, and the history of dogma in relation to the New Testament and the primitive church. See J. Schmid, *LThK*, X, col. 1179; G. Dellling, *ThLZ*, 81 (1956), 499 (col. 500 ff. for bibliography); E. Beijer, "H. Windisch und seine Bedeutung für die neutestamentliche Wissenschaft" [Windisch's importance for New Testament scholarship], *ZNW* 48 (1957), 22 ff.; K. Prümm, "Zur Früh- und Spätform der religionsgeschichtlichen Christusdeutung von H. Windisch" [On the early and late forms of the "history-of-religion" mode of interpretation of Christ in the thought of Windisch], *Biblica*, 42 (1961), 391 ff.; 43 (1962), 22 ff.

Wrede, William

Born May 10, 1859 in Bücken (Hannover). After being occupied as teacher and inspector in the theological Stift at Göttingen, became a pastor (1887); in 1891, Privatdozent in New Testament at Göttingen; in 1893, an Associate Professor in Breslau; in 1895, Professor. Died November 23, 1906. Major publications, *Das Messiasgeheimnis in den Evangelien* and *Paulus*; in addition, shorter works on Thessalonians, Hebrews, and the Gospel of John. See A. Jülicher, *PRE*, XXI, pp. 506 ff.; J. Schmid, *LThK*, X, col. 1244; A. Wrede, in W. Wrede, *Vorträge und Studien*, 1907, pp. iii ff.; W. Bousset, Foreword to the second Edition of *Paulus*, 1907, 3 ff.; G. Strecker, "William Wrede," *ZThK*, 57 (1960), 67 ff., with bibliography.

Zachariae, Gotthilf Traugott

Born November 17, 1729 at Tauchardt (Thuringia). In 1775, Rector of the *Ratsschule* in Stettin; in 1760, Professor of Theology at Bützow (Mecklenburg); in 1765, at Göttingen; in 1775, at Kiel. Died February 8, 1777. Besides his *Biblical Theology*, he wrote only paraphrases of biblical books and some essays. See H. Hoffmann, *PRE*, XXI, pp. 587 ff.

- *Zahn, Theodor*

Born October 10, 1838 in Moers (Rheinland). In 1861, a teacher in the gymnasium in Neustrelitz; in 1865, tutorial assistant; in 1871, Associate Professor of New Testament at Göttingen; in 1877, Professor at Kiel; in 1878, at Erlangen; in 1888, at Leipzig; from 1892 on, once more in Erlangen. Died March 15, 1933. Wrote an introduction to the New Testament (1897-/99, 3rd ed. 1905), nine volumes of commentary series of which he was editor, and numerous works on the history of the ancient church and the Canon. See A. Meyer, *RGG*, V, 2nd ed., cols. 2070-71; H. -O. Metzger, *RGG*, VI, col. 1865; *Selbstdarstellungen*, Vol. I, 1925, pp. 221 ff., with bibliography.

Zeller, Eduard

Born January 22, 1914 at Kleinbottwar near Marbach (Württemberg). Attended the seminar in Maulbronn, where D. F. Strauss was for a few years his teacher, and the Tübingen Stift, where he studied especially with F. C. Baur. After a short period as an assistant pastor and as a schoolteacher, he became

(1839) a tutorial assistant, a Privatdozent (1840) in Theology at Tübingen.

In 1847, Professor of Theology at Berne; 1849, he was called to the theological faculty at Marburg, but at the instigation of Vilmar, was installed in the philosophical faculty. In 1862, Professor of Philosophy at Heidelberg; in 1872, at Berlin. Died September 13, 1908 in Stuttgart. Famous as historian of Greek philosophy. See G. Patzig, *RGG*, VI, 1892; Th. Ziegler, *Biographisches Jahrbuch und deutscher Nekrolog*, XIII, 1910, pp. 47 ff.

Zwingli, Huldrych

Born January 1, 1484 in Wildhaus (Toggenburg). In 1506, priest in Glarus; in 1516, at Einsiedeln; beginning in 1519, chief priest at the cathedral in Zürich; reformer of the church in Zürich. Killed as a military chaplain on the battlefield near Kappel, October 11, 1531. Survey: F. Blanke and G. W. Locher, *RGG*, VI, cols. 1952 ff.

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