Biographical Appendix


The academic titles in use in Germany have no exact equivalents in Britain or America. Until the middle of this century, academically qualified persons were permitted to offer lecture courses at German universities for which they received no pay, except fees paid by the students who wanted to hear them. Accordingly, anyone who lived by this form of quasi-private enterprise was called a Privatdozent. Now the prefix, privat, has been dropped. Dozent is roughly the same as an instructor in America or a lecturer in Britain. Ordinary Professor, a literal translation of the German or Latin (extra-ordinarius) means in fact a permanent teaching post, but at a lower level than that of the Ordinary Professor (ordinarius), which is the highest rank in German faculties. These two ranks approximate respectively that of Associate Professor and Professor in America (and are here so translated), or Senior Lecturer and Professor in Britain.

Baldensperger, Wilhelm

Born December 12, 1856 in Mühlhausen, Alsace. After pastoral service in Alsace and a short period as instructor in Strasbourg, he was Professor of New Testament in Giessen from 1892 until the First World War, during which he lectured in Lausanne (Switzerland), returning in 1919 as Professor to the newly reopened University of Strasbourg. Died July 30, 1936. Published many works on apocalyptic and the role of apologetics in primitive Christianity. Bibliography and obituary in Revue d’histoire et de philosophie religieuses, 16 (1968), pp. 185 ff.

Barth, Karl


Bauer, Georg Lorenz


Bauer, Walter


Baur, Ferdinand Christian


Bengel, Johann Albrecht

Billerbeck, Paul

Boussel, Wilhelm

Bretscheider, Karl Gottlieb

Brückner, Martin

Büchsel, Friedrich

Bultmann, Rudolf

Cajetan
His real name was Thomas de Vio from Gaía. Born in 1468 or 1469, a Dominican, active at various Italian universities, and finally at Rome, where he became the superior of his order and Cardinal in 1517; in 1519, became bishop of his native city, Gaía, and was again in Rome after 1524 until his death in 1554. He wrote on church law and theological discussions, on the interpretation of the Old and New Testaments. His interpretation of “The Letters of Paul and the other Apostles” first appeared in 1932. See Th. Kolde, PRE, III, pp. 632-33; R. Bauer, LThK, II, pp. 875-76.

Camerarius, Joachim (Kammermeister)
Born April 12, 1500 in Bamberg. A humanist, a pupil and friend of Melanchthon; after a short period of teaching in the gymnasium (preparatory school) in Nürnberg, became in 1535 Professor and reformer at the University of Tübingen, and in 1541, Professor of Greek at Leipzig, where he died on April 4,

1574. His notes on the New Testament first appeared in Leipzig in 1573; Notatio figurarum sermonis in libris IV evangeliorum, et indicata verborum significatio et orationis sententia, ad illorum scriptorum intelligentiam certiorum [Indication of the forms of speech in the four Gospels, along with information on the meaning of the words and the intention of the address, for the better understanding of these Scriptures]. See Th. Kolde, PRE, III, pp. 687 ff.; F. Lau, RGG, I, col. 1602; F. Stühlin, NDB, III, cols. 104-105; and Humanismus und Reformation im bürgerlichen Raum. Eine Untersuchung der biographischen Schriften des Joachim Camerarius [Humanism and reformation in the middle class sphere. A study of the biographical writings of Joachim Camerarius]. 1936, pp. 1 ff.

Chubb, Thomas


Cladius, Hermann Heinart


Cremer, Augustus Hermann


Cumont, Franz

Born January 3, 1868 in Alost (Belgium). From 1892 to 1910, instructor in classical philology in Ghent; after 1898, Curator of the Museum in Brussels. Lived in Rome after 1912, traveling on many research and lecture tours. Wrote fundamental works on the relationships of the Near East to Greek and Roman culture, on otherworldly images in antiquity, astrology, etc. Died August 20, 1947 in Woluwé-Saint-Pierre near Brussels. See B. Rigaux, LThK, III, pp. 107-8; oecumeny with bibliography of most important works in Franz Cumont, Lux Perpetua, 1949, pp. vii ff.; complete bibliography to 1936 in Annuaire de l'institut de philologie et d'histoire orientales et slaves, 4 (= Mélanges Franz Cumont, pp. vii ff.

De Wette, Wilhelm Martin Leberecht

THE NEW TESTAMENT: THE HISTORY OF THE INVESTIGATION OF ITS PROBLEMS


Dibelius, Martin

Dieterich, Albrecht
Born May 2, 1866 in Hersfeld. After a short period as a teacher in a gymnasium, became Privatdozent (1891), then Associate Professor of Classical Philology at Marburg (1895), and Professor at Gießen (1897) and finally at Heidelberg (1908). Died May 6, 1908. As a student of Usener, he was a leader in the study of the popular stratum of ancient religion, and investigated particularly folklore and the basic concepts in primitive religions. See F. R. Franke, NDB, III, cols. 669-70; R. Wünsch, Biographisches Jahrbuch für die Altertumswissenschaft XXXII, 1909, pp. 70 ff., with bibliography.

Dionysius

Dobschütz, Ernst von

Dodd, Charles Harold

Eichhorn, Albert
Born October 1, 1856 in Garlstorff near Lüneburg. From 1881-84 in the pastorate; 1886, Privatdozent; 1888, Associate Professor of Church History in Halle; 1901-13, as Associate Professor in Kiel; lived thereafter in Braunschweig. Died September 3, 1926. Because of severe illness, published only a little, but was all the more active as a stimulus to others. See K. Galliing, RGG, II, cols. 344-45; H. Grossmann, Albert Eichhorn und die religionsgeschichtliche Schule, 1914; E. Barnikel, "Albert Eichhorn, Sein 'Lebenslauf,' seine Thesen 1885, seine Abendmahlssthese und seine Leidensbriefe an seinen Schüler Erich Franz nebst seinen Bekenntnissen über Heilige Geschichte und Evangelium, über Orthodoxie und Liberalismus" [A. Eichhorn: the details of his career, his theses (1886), his thesis about the Lord's Supper, and the letters about his suffering written to his student, Erich Franz, together with his confessions concerning sacred history and the Gospel, concerning orthodoxy and liberalism], Wissenschaftliche Zeitschrift der Martin-Luther-Universität Halle-Wittenberg, Ges-Sprach wiss., IX, 1, 1960, pp. 141 ff.

Eichhorn, Johann Gottfried

Erasmus, Desiderius

Ernests, Johann August
Born August 4, 1707 in Tennstädt (Thuringia). In 1734, Rector (principal) of the Thomas School in Leipzig; 1742, Professor of Literae Humaniores; in 1756, Professor of Rhetoric at Leipzig, and after 1759, a member of the theological faculty as well. Died September 11, 1781. Important as a philologist ("the German Cicero") as well as theologian. See G. Heinrici, PRE, V, pp. 469 ff.; K. H. Blaschke and F. Lau, NDB, IV, cols. 604 ff.; W. Philipp, RGG, II, cols. 600 ff.; Hirsch, Geschichte, Vol. IV, pp. 10 ff.
Eusebius

Everling, Otto
Born March 31, 1864 in Eschweiler near Aachen. Pastor in the Rhineland from 1906-22. Director of the Evangelical Federation and at the same time, a member of the German parliament (Reichstag). From 1923 until its dissolution in 1934, President of the Schutzkartei Deutscher Geistesarbeiter [Protective Trust for German Academicians]. Died on December 27, 1945, while fleeing to the isle of Rügen. (This information provided through the kindness of his son, Professor E. Everling of Berlin.)

Feine, Paul

Flacius, Matthias
Called Ilyricus M. Vlasich, born on March 3, 1520 in Albona in Istria (now in Yugoslavia). He wanted to be a monk, but his uncle, a Franciscan, sent him to Luther. After 1541, in Wittenberg; in 1544, converted to evangelical faith, and became Professor of Hebrew. Left Wittenberg in 1549, as an opponent of the Leipzig interdict; active in Magdeburg; in 1557, Professor at Jena; on account of his reckless polemics was a perennial subject of persecution in various places. Died on March 11, 1575 in Frankfurt a. M. In addition to innumerable polemical writings, Flacius published fundamental works on church history (Magdeburger Centurien, 1559 ff.). In 1567, the Clavis Scripturae Sacrae [Key to the Sacred Scriptures] and in 1570 a comprehensive commentary on the New Testament (Glosa Compendiaria). See G. Kiewra, PRE, VI, pp. 82 ff., G. Molenda, NDB, V, cols. 220 ff.; Meinhold, Vol. I, pp. 268 ff.

Frommann, Karl
Born on March 28, 1809 in Unterlaubach near Coburg. In 1833, a Privatdozent; in 1837, an Associate Professor at Jena; in 1839, preacher at the German Lutheran Church of St. Peter in St. Petersburg; 1865-68, Honorary Professor at Berlin University, in 1868, General Superintendent and Spiritual Vice-president of the Evangelical-Lutheran Consistory in St. Petersburg. Died at Jena December 5, 1879. See J. Güntner, Lebenszüge der Professoren der Universität Jena seit 1558-1838, 1858, pp. 40-41; Die Sanct Petrigemeinde. Zwei Jahrhunderte

Biographical Appendix

evangelischen Gemeindelebens in St. Petersburg, Vol. I, 1910, pp. 305 ff. (For this reference I am indebted to the kindness of Dr. E. Amburger, formerly of Berlin, now of Giessen.)

Gabler, Johann Philipp

Giesler, Johann Carl Ludwig
Born March 3, 1792 in Petershagen near Minden. 1817, Assistant Rector in the gymnasium at Minden; in 1818, Director of the gymnasium in Cleve; in 1819, Professor of Theology at Bonn; in 1831, Professor in Göttingen. Died July 8, 1854. His first work was on the Gospels, followed by numerous writings on church history, especially his eight volume textbook of church history (1824 ff.), with rich excerpts from the sources. See N. Bonwetsch, PRE, VI, pp. 663-64; E. Wolf, NDB, VI, col. 368; Meinhold, Vol. II, pp. 207 ff.

Girgensohn, Karl

Goguel, Maurice

Griesbach, Johann Jakob
Born January 4, 1745 in Butzbach (Hesse). In Halle, a pupil of Semler; after the conclusion of his studies in Germany, carried on research in Holland, England, and Paris on New Testament manuscripts; in 1771, Privatdozent; in 1773, Associate Professor of Theology in Halle; in 1775, Professor in Jena. Died March 12, 1812. Besides his text-critical work, he published a mildly
after his arrest on account of membership in a student organization (Burschenschaft) and a period as a freelance writer, he qualified in Leipzig in 1828; in 1830, Associate Professor; in 1836, Professor for Theology in Jena. Died January 3, 1890. Hase’s major field was church history, but he also wrote in other aspects of theology as well as in other fields. See G. Krüger, PRE, VII, pp. 453 ff.; M. Schmidt, RGG, III, col. 85; Meinhold, Vol. II, pp. 230 ff.

Hatch, Edwin

Born September 4, 1835 in Derby. After 1859, in different teaching posts in Canada; 1867-85, Vice President of St. Mary’s Hall, Oxford, and at the same time (after 1883) a pastor in the vicinity of Oxford and Lecturer in Church History at the University. Died November 10, 1889. Wrote on the constitution of the Church and the Greek influences on the ancient church; coeditor of a concordance to the Septuagint. See W. Sanday, The Expositor, 4th Series, I, 1890, pp. 95 ff.; E. Preuschen in E. Hatch, Grieschemont und Christentum, 1892, pp. viii ff. (German tr. of The Influence of Greek Ideas and Usages upon the Christian Church, London and Edinburgh, 1891; Neill, Interpretation, pp. 177 ff.

Haurath, Adolf

Born January 13, 1837 in Karlsruhe. After two years as an assistant pastor in Heidelberg and three years in the Karlsruhe Superior Church Council, became Associate Professor of Church History (1867) and Professor (1871) at Heidelberg. Died August 8, 1899. Wrote many works on church history intended for a wide circle of readers; for example, on Paul, Luther, D. F. Strauss, R. Rothe, and in addition, several historical novels. See K. Hesselbach, PRE, XXXIII, pp. 623 ff.; E. H. Pätz, RGG, III, col. 99; H. J. Holtzmatt, Prot. Monatshefte, 13 (1909), 369 ff.; K. Bauer, A. Haurath. Leben und Zeit [Haurath’s life and times], I, 1913.

Heinrici, C. F. Georg


Heitmüller, Wilhelm

HERDER, Johann Gottfried

HILGENDORF, Adolf

HOLL, Karl

HOLTZMANN, Heinrich Julius
Born May 17, 1832 in Karlsruhe. After a period as assistant pastor, became in 1858 a Privatdozent in Heidelberg, where he rose in 1861 to Associate Professor and in 1865 to Professor; from 1874 to 1904, Professor at Strassburg; then in retirement at Baden-Baden, where he died August 4, 1910. In addition to his works on the Synoptic Gospels and the theology of the New Testament, he wrote studies of Colossians and Ephesians and the Pastors, as well as a comprehensive introduction to the New Testament (1885; 3rd ed. in 1892). Published commentaries on the Gospels and Acts; also wrote on practical theology. See E. v. Dobschütz, *PRE*, XXIII, pp. 655 ff.; A. Faux, *DBS*, IV, cols. 112 ff.; E. Dinkler, *RGG*, III, cols. 436 ff.; W. Bauer, *H. J. Holtzmann: Ein Lebensbild* [Life picture of Holtzmann], 1932 (= Bauer's *Aufsätze und kleinere Schriften*, ed. by G. Strecker, 1967, pp. 285 ff.)

HORST, George Konrad
Born June 26, 1767 in Lindheim (South Hesse). From 1796 to 1817, a pastor; after that a freelance writer. Died January 20, 1832. Wrote many works on magic and witchcraft. (This information provided by the kindness of the City Archives of Friedberg in Hesse.)

HORT, Fenton John Anthony

HOSKINS, Sir Edwyn Clement

JEROME

JÜLLICHER, Adolf
Biographical Appendix

Kabisch, Richard
Born May 21, 1868 in Kemnitz near Greifswald. After a brief period as a candidate, during which he was a schoolteacher, he was engaged in teacher education in various places. From 1910-14, served on the governmental and school councils in Düsseldorf, then briefly in Bromberg. Killed as an army volunteer in Flanders, October 10, 1914. Besides his initial theological writings, he published on religious and general pedagogy. See O. Eberhard, Pädagogisches Lexikon, II, 1929, pp. 1196 ff.; W. Iannasch, RGG, III, col. 1081.

Kähler, Martin

Kattenbusch, Ferdinand

Keil, Karl August Gottlieb
Born April 23, 1754 in Grossenheim (Saxony). In 1781, a Privatdozent; in 1785, an Associate Professor of philosophy, in 1787, Associate Professor of theology, and in 1792, Professor of theology—all in Leipzig. Died April 22, 1818. Published many exegetical discussions and represented the grammatico-historical views of his teachers, Ernesti and Morus. See W. Schmidt, PRE, X, pp. 196-97; H. Doering, Die gelehrte Theologie Deutschlands im 18. and 19. Jahrhundert [Scholarly theology of Germany in the eighteenth and nineteenth centuries]. Vol. II, 1832, pp. 70 ff.

Kittel, Gerhard
Born September 23, 1888 in Breslau. In 1913, a Privatdozent in New Testament at Kiel; in 1917, at Leipzig; in 1921, Associate Professor at Leipzig, and in the same year, Professor at Greifswald; 1926, Professor at Tübingen. In 1945, he was removed from his post. Died August 11, 1948. Wrote several works on late Judaism and early Christianity; founded the Theological Dictionary of the New Testament. See O. Michel, RGG, III, col. 1628; G. Friedrich, ThLZ, 74 (1949), 171-72; (bibliography in cols. 172 ff.); O. Michel, “Das wissenschaftliche Vermächtnis G. Kittels” [Kittel's scholarly legacy], Deutsches Pfarrerblatt, 58 (1956), 415 ff.

Krüger, Gustav
Born June 29, 1862 in Bremen. In 1886, a Privatdozent; in 1889, Associate Professor; in 1891, Professor of Church History at Gießen. Died March 3, 1940. Many works on all periods of church history. See E. Beyreuther, RGG, IV, cols. 82-83; H. Mulert, Christl. Welt, 54 (1940), 155 ff.; Meinhold, Vol. II, pp. 342 ff.

Lachmann, Karl
Born March 4, 1798 in Braunschweig. Studied theology briefly, then classical philology; in 1816, Privatdozent in Berlin; in 1818, Associate Professor of German and Classical Philology in Königsberg; in 1825, Associate Professor in Berlin, and Professor after 1827. Died March 13, 1851. Significant as editor of classical and middle-high-German texts, especially for analysis of metre and discovery of interpolations. See W. Scherer, ADB, XVII, 1883, pp. 471 ff.; M. Hertz, Karl Lachmann, 1851; F. X. Pöltz, Über Karl Lachmann, Begründer der neuen Arbeiten der neustamentlichen Textkritik [Karl Lachmann: founder of a new era in New Testament textual criticism], Rektoratsrede, Vienna, 1889; A. Rüegg, Die neustamentliche Textkritik seit Lachmann, 1892, pp. 8 ff.

Lagarde, Paul de

Lagrange, Marie-Joseph
Born March 7, 1855 in Bourg-en-Bresse (France). First a lawyer, then entered the Dominican order in 1879, went with his order into Spanish exile, where in 1888 he was ordained as a priest. From 1884 on, he continued his theological and orientalistic studies in Toulouse and Vienna. In 1890, he founded in Jerusalem a school for Palestinian biblical research, L’École Pratique d’études bibliques; edited the Revue Biblique (1892) and (1903) began the

Lechler, Gotthard Viktor

Born April 18, 1811 in Kloster Reichenbach near Freudenstadt (Black Forest). Passed through preparatory seminar and the Stift at Tübingen. After a short term as Assistant Pastor, was tutorial assistant in Blaubeuren and then in Tübingen. After a period as a student in England, published an important history of English Deism. After several more years as a pastor in Württemberg, became (1858) pastor of the Thomas Church in Leipzig and Professor of Church History and Church law there. Died December 26, 1888. Wrote many works on church history. See Th. Ficker, PRE, XI, pp. 336-37.

Lessing, Gotthold Ephraim

Born January 22, 1729 in Kamenz (Oberlausitz in Saxony). After changing occupations and places of residence, a playwright in Hamburg (1767), a librarian in Wolfenbüttel (1770). Fragments by an Unknown Person (actually by H. S. Reimarus) was edited by Lessing, beginning in 1774; his work on the Gospels was written in 1778, but did not appear until after his death, when his brother published it. Died February 15, 1781. See E. Bertheau, PRE, XI, pp. 406 ff.; O. Mann, RGG, IV, cols. 327 ff.; H. Beintker, EKL, II, cols. 1078 ff.; L. Zscharnack, Lessing und Semler, 1905, pp. 3 ff., 140 ff.

Lidsbarski, Mark

Born January 7, 1868 in Plotzk (Russia-Poland) as son of orthodox Jewish parents. Fleed in 1882 to Germany. In 1896, Privatdozent in Semitic Languages at Kiel; in 1907, Professor at Greifswald and in 1917 at Göttingen. Died November 12, 1918. In addition to his translations of the Mandaean texts, wrote many works on Semitic epigraphy and philology. See A. Spitaler, LThK, VI, col. 1081; W. Bauer, Nachrichten von der Gesellschaft der Wissenschaften zu Göttingen, Geschäftliche Mitteilungen 1928/29, 1929, pp. 71 ff.

Lietzmann, Hans


Lightfoot, John

Born March 29, 1602 in Stoke upon Trent (Staffordshire). Pastor of Anglican Churches in various places, and in addition, Vice-Chancellor of Cambridge University (after 1654). Died December 5, 1675 in Ely. His scholarly activity was purely private. Along with works on the chronology and the harmonization of the Old and New Testaments, he published his Horae Hebraicae et Talmudicae on the Gospels, Acts, Romans, and 1 Corinthians (1658/78). See G. Dalman, PRE, XI, pp. 486-87; M. Schmidt, RGG, IV, col. 376.

Lightfoot, Joseph Barber


Locke, John


Lohmeyer, Ernst


Loisy, Alfred

Born February 28, 1857 in Ambrières (Haute Marne). After ordination and various teaching posts, became Professor of Biblical Exegesis at the Catholic Institute in Paris (1890) ; removed from his post in 1898 because of his views on biblical criticism; from 1893-99, a teacher of religion in Neuilly; from 1901-1904, a Privatdozent in the École Pratique des Hautes Études in Paris; communicated in 1908. In 1909, Professor of the History of Religion in the Collège de France and after 1927 also in the École des Hautes Études. Died June 1, 1940. Wrote many works on biblical criticism, history of religions, and philosophy of religion, among them comprehensive commentaries on the Gospels and Acts. See J. Bonsirven, DBS, V, cols. 530 ff.; O. Schroeder, LThK, VI, col. 1134; F. Heiler, Der Vater des katholischen Modernismus Alfred Loisy, 1947, with bibliography; also Heiler in Schultz, Tendenzen, pp. 62 ff.; A. Houtin and F.
Lücke, Gottfried Christian Friedrich

Lüdemann, Hermann
Born September 15, 1842 in Kiel. In 1872, Privatdozent at Kiel; in 1884, Professor first in Historical, then in Systematic Theology in Berne. Died October 12, 1933. Wrote many works on systematics, including a comprehensive Dogmatics (1924-26). See M (ax) H (aller), Totenschau zum Jahrgang 1934 des Schweizerischen Pfarrerkalendars [Roll of the dead for the year 1934, calendar for Swiss pastors], pp. 23 ff. (Brought to my attention through the kindness of W. Michaelis.)

Luther, Martin
Born November 10, 1483 in Eisleben; died at the same place on February 18, 1546. In 1505, a monk in Erfurt; beginning in 1513, Professor at Wittenberg. Survey by H. Bornkamm and G. Ebeling, RGG, IV, cols. 480 ff.

Marcion
Son of the Bishop of Sinope in Asia Minor; by calling, a shipper. As early as his going to Rome, was rejected by the Christians on account of his repudiation of the Old Testament and his doctrine of the two godheads; about 144, in Rome, he was excluded from the Church and founded his own church, which endured for centuries. Died about 160. Survey by H. Kraft—G. Klein, RGG, IV, cols. 740 ff. Basic is A. von Harnack, Marcion, 2nd ed., 1924.

Meyer, Heinrich August Wilhelm
Born January 10, 1800 in Gotha. After theological study in Jena, was for a short time a teacher and then a pastor in churches in Thuringia and Hannover; after 1841, member of the Church governing Council in Hannover. Died June 13, 1873. Beginning in 1829, his commentary began to appear, of which he brought out the text and translation of the whole New Testament, and commentaries on the Gospels, Acts, the Letters from Romans to Philemon (up to 1847) and then new editions. See F. Düsterdieck, PRE, XIII, pp. 59 ff.; O. Michel, RGG, IV, col. 928.

Michaelis, Johann David
Born February 27, 1717 at Halle, son of the orientalist, Chr. Ben. Michaelis. After studies at Halle and a stay in England, became in 1745 a Privatdozent; in 1746, Professor of Oriental Languages at Göttingen. Died August 22, 1791. Published multivolume translations of the Old and New Testaments, a six-volume description of the "Mosaic Law" and numerous and archaeological works for the illumination of the Bible; also some dogmatic writings. See R. Kittel, PRE, XIII, pp. 54 ff.; E. Kutsch, RGG, IV, cols. 934-35; J. D. Michaelis' 'Lebensbeschreibung von ihm selbst abgefasst mit Anmerkungen von Hassenkamp, Rinteln und Leipzig 1793 [J. D. Michaelis' autobiography with notes from Hassenkamp]; contains also obituaries, among them that by J. G. Eichhorn, and an index of Michaelis' Writings; Kraus, Geschichte, pp. 97 ff.

Mill, John

Montefiore, Claude Joseph Goldsmid

Morgan, Thomas
Date and place of birth unknown (1680). At first, preacher to a dissident congregation; then expelled because of his acknowledgment of his Arianism; then a Quaker physician in Bristol and a writer in London. Died January 17, 1743. The first volume of his work, The Moral Philosopher, appeared in 1737; volumes two and three appeared in 1739 and 1740, under the pseudonym "Philalethes" [Lover of truth], in London. The name of the author was first disclosed in 1741 in a polemical writing against Morgan. See L. Zscharnack, RGG, IV, 2nd ed., cols. 216-17; H. Hohlwein, RGG, IV, cols. 1155-56; G. W. Lechler, Geschichte des englischen Deismus, 1841, pp. 570 ff.; Hirsch, Geschichte, Vol. I, pp. 331 ff.

Origen
Born probably in 185 of Christian parents in Alexandria. At first was an elementary school teacher and a theological writer; about 230/31, journeyed to Caesarea in Palestine, where he was ordained as priest. For this he was put out of the Church by his bishop in Alexandria; founded his own school in Caesarea. Died in Palestine, probably in connection with the torturing of martyrs about 254.
Otto, Rudolf

Overbeck, Franz

Paulus, Heinrich Eberhard Gottlob
Born September 1, 1761 in Leonberg. Attended the Stift at Tübingen; after period of student journeys and as assistant pastor, Professor of Oriental Languages at Jena in 1789; in 1798 Professor of Theology there; in 1803 Professor of Theology at Würzburg; after failure there, member of district and school councils in Bamberg, Nürnberg, and Ansbach; in 1811, Professor of Theology at Heidelberg. Died August 10, 1851. Wrote many Old Testament commentaries, in addition to his commentaries on the Gospels and his Life of Jesus. Edited Spinoza and Schelling. See P. Tschackert, PRE, XV, pp. 90 ff.; H. Hohlewein, RGG, V, col. 192.

Pfeiderer, Otto

Reimarus, Hermann Samuel

Reichel, Max
Born June 18, 1858 in Vienna. After the customary Swabian theological training, became a tutorial assistant, Tübingen; a teacher of religion in Stuttgart (1888); in 1892, Professor of Practical Theology at Giessen; in 1895, Professor of Systematic Theology at Göttingen; in 1897, at Halle. Died December 11, 1905. Wrote extensively on philosophy of religion and dogmatics. Th. Haring, PRE, XX, pp. 384 ff.; Th. Haring and Max Loofs, in Max Reichel, Aufsätze und Vorträge, 1960, pp. vii ff.; with bibliography.

Reitzenstein, Richard
Born April 2, 1861 at Breslau. After the study of theology and classical philology and a long stay in Italy, became Privatdozent in Classical Philology at Breslau (1888); in 1889, Associate Professor in Rostock; in 1892, Professor at Giessen; in 1893, at Strassburg; in 1891, at Freiburg i. Br.; in 1914, at Göttingen. Died March 23, 1931. Published many works on Latin poets and the history of Hellenistic religions, especially on mysticism in late antiquity and its connections with Iranian mythology. See C. Colpe, RGG, V, col. 951; M. Pohlenz, Nachrichten der Gesellschaft der Wissenschaften zu Göttingen, Geschäftliche Mitteilungen 1929/31, pp. 66 ff.; bibliography in Festschrift Richard Reitzenstein ... dargebracht, 1931, pp. 160 ff.

Reuss, Eduard
Born July 18, 1804 in Strassburg. In 1832, Privatdozent in the Protestant Seminary in Strassburg, and Professor of New Testament there in 1834; in 1858, also Professor in the Strassburg theological faculty, in 1854, Professor of Old Testament. Died April 15, 1891. In addition to his New Testament research, he was the first to champion a late date for Old Testament law; he did research on the printed text of the Greek New Testament and was codirector of the great
THE NEW TESTAMENT: THE HISTORY OF THE INVESTIGATION OF ITS PROBLEMS


Ritschl, Albrecht Benjamin

Born March 25, 1822 in Berlin. After concluding his theological studies resided in Tübingen, where he was an adherent of the school of Baur, became a Privatdozent at Bonn in 1846; in 1852, Associate Professor of New Testament and Systematic Theology; in 1859, Professor at Bonn; in 1864, Professor of Systematic Theology at Göttingen. Died March 20, 1889. Chief work: Die christliche Lehre von der Rechtfertigung und Versöhnung [The Christian doctrine of justification and reconciliation], 1870-74.


Rohde, Erwin

Born October 9, 1845 in Hamburg. In 1870, Privatdozent; in 1872, Associate Professor of Classical Philology at Kiel; in 1876, a Professor at Jena; in 1878, at Tübingen; in 1886, at Leipzig; finally, in Heidelberg. Died January 11, 1898. Besides Psyche, wrote on various aspects of classical philology, especially on the Greek romance; close friend of Nietzsche. See F. Scholl, ADB, LIII, pp. 426 ff.; M. Wegner, Altertumskunde, 1951, pp. 266 ff.

Rückert, Leopold Immanuel

Born February 1, 1797 in Grosshennersdorf near Herrnhut (Saxony). At first a private teacher; in 1819, a deacon in Grosshennersdorf; in 1825, a teacher in the gymnasium in Zittau, where he wrote commentaries on the letters of Paul and edited Plato for use in schools. In 1844, Professor of Theology at Jena. Wrote several dogmatic works from the standpoint of critical rationalism. Died April 4, 1871. See G. Frank, PRE, XVII, pp. 186 ff.

Schrötel, Adolf


Schieleimercher, Friedrich Daniel Ernst

Born November 21, 1768 in Breslau. After education in the Pedagogium of the Brethren community in Niesky and the Brethren seminar in Barby, studied theology in Halle; in 1796, preacher at the Charité in Berlin; in 1802, court preacher in Stolp; in 1804, Associate Professor of Theology at Halle; after 1809 in Berlin, first as freelance scholar, then as preacher at the Trinity Church and beginning in 1810, as Professor of Theology in the newly founded University of Berlin, where he lectured in almost all the theological disciplines. Died February 12, 1834. In the field of New Testament, he published only the critical studies on I Timothy and the Synoptics; after his death, his lectures on New Testament introduction were edited and published on the basis of notes and rough drafts. See O. Kirn, PRE, XVII, pp. 587 ff.; R. Hermann, RGG, V, col. 1422 ff.; H.-G. Fritzsche, EKL, III, cols. 801 ff.; P. Meinhold, LTThK, IX, cols. 413 ff.; Meinhold, Vol. II, pp. 134 ff.; on Schieleimercher as a New Testament scholar, see A. Hilgenfeld, Der Kanon und die Kritik des Neuen Testaments . . . 1863, pp. 147 ff.

Schmidt, Karl Ludwig


Schneckenburger, Matthias


Schniewind, Julius


Schürer, Emil

Born May 2, 1844 in Augsburg. In 1869, Privatdozent in New Testament at Leipzig; in 1879, Professor at Giessen; in 1890, at Kiel; in 1895, at Göttingen.


Schweitzer, Albert

Semler, Johann Salomo
Born December 18, 1725 at Saalfeld. Studied at Halle; for a short time a teacher at the gymnasium in Coburg and Professor of History and Latin Poetry at Altdorf; then from 1752 until the end of his life, he was Professor of Theology at Halle. Lectured and published numerous works in all areas of theology. He was the actual father of the new critical theology, the “Neology,” but without being consistent. At the end of his life he defended the religious edict of Wöllner in 1788, but he did not surrender his own free-thinking convictions. See C. M. R. H. Hohlwein, VGG, cols. 1696-97; W. Philipp, EKL, III, cols. 933 ff.; J. G. Eichhorn, Allgemeine Bibliothek der bibliischen Literatur V, 1793, pp. 1-202 (critical obituary with index of writings); P. Gastron, J. S. Semler in seiner Bedeutung für die Theologie mit besonderer Berücksichtigung seines Streites mit G. E. Lessing [Semler in his significance for theology, with special consideration of his conflict with Lessing], 1905; G. Karo, H. Hoffmann, Die Theologie Selemers, 1905; L. Zscharnack, Lessing und Semler, 1905; Hirsch, Geschichte, Vol. IV, pp. 48-49; H. J. Kraus, Geschichte der hist.

Biographical Appendix


Simon, Richard

Soden, Hans Freiherr von

Sohm, Rudolph

Staudlin, Carl Friedrich
Storr, Gottlob Christian
Born September 10, 1746 in Stuttgart. After service in the Church and scholarly journeys to other lands, in 1775, Professor of Philosophy at Tübingen; in 1777, Professor of Theology there; in 1797, court preacher in Stuttgart. Died January 17, 1805. Founder of the biblical supernaturalism of the older Tübingen School. Author of a dogmatics introduced with state support. See M. A. Landerer, PRE, XX, pp. 149 ff.; G. Hornig, RGG, VI, col. 391.

Strauss, David Friedrich
Born January 27, 1808 in Ludwigsburg. After the usual philosophical and theological education in the seminar at Blaubeuren and the Tübingen Stift—in both places his teacher was F. C. Baur—he became an assistant pastor and then a teacher in Maulbronn; during a long stay in Berlin (1831-32), he became acquainted with Schleiermacher’s lectures on the life of Jesus; from 1832-35, tutorial assistant at the Stift in Tübingen, where he lectured on philosophy, interpreting Hegel in a monistic sense, and worked out his Life of Jesus, which appeared in 1835-36. But before the second volume appeared he was transferred to the post of professorial deputy at Ludwigsburg and then moved to Stuttgart, where he published his Streitschriften zur Verteidigung meiner Schrift über das Leben Jesu und zur Charakteristik der gegenwärtigen Theologie [Controversy-writings in defense of my book on the life of Jesus and on the characteristics of present-day theology], 1837; in 1839, called to Zürich as Professor of Theology, but as a result of the opposition of the conservative Christians there, Strauss was placed on pension before he was inaugurated as Professor; from then on, he lived as a freelance writer in Stuttgart, Heilbronn, Darmstadt, and Ludwigsburg, where he died on February 8, 1874. Other major works: Die christliche Glaubenslehre [Christian doctrine], 1840-41; Ulrich von Hutten, 1858; Leben Jesu für das deutsche Volk [Life of Jesus for the German people], 1861; Der alte und der neue Glaube, 1872. See Th. Ziegler, PRE, XIX, pp. 76 ff.; E. Schott, RGG, VI, cols. 416-17; F. Musner, LThK, IX, cols. 1108-09; A. Schweitzer, Quest, pp. 68-120; Th. Ziegler, D. F. Strauss, 2 vols., 1908; Die Universität Zürich 1833-1933 und ihre Vorläufer, 1938, pp. 380 ff.; K. Barth, Protestant Thought from Rousseau to Ritschel, 1959, pp. 362-89; Hirsch, Geschichte, Vol. V, pp. 492 ff.; G. Müller, Identität und Immanenz. Zur Genese der Theologie von D. F. Strauss, 1968.

Streeter, Burnet Hillman

Tindal, Matthew
Born 1657 in Beer-Ferris (Devonshire). Jurist; at the age of 22 Fellow of All Souls in Oxford; later Senior Fellow of this college and then Senior of the entire university. For a long time a Catholic, then an adherent of the liberal, antichurch politics. At the age of seventy-three, he published anonymously his major work, Christianity as Old as the Creation. Died August 16, 1753. See

Biographical Appendix


Tischendorf, Constant in
Born January 18, 1815 at Lengenfeld in Vogtland (Saxony). In 1839, a Privatdozent; in 1845, Associate Professor; in 1859, Professor of Theology at Leipzig. Over many years, went on scholarly journeys. Died December 7, 1874. Published many manuscripts and manuscript fragments, about twenty-four editions of the Greek New Testament, and many editions of the Greek Old Testament, of the Apocrypha, etc. See C. Bertheau, PRE, XIX, pp. 788 ff.; W. Schrage, RGG, VI, cols. 904-5; K. Junack, “Constantin Tischendorf in seiner Bedeutung für die neutestamentliche Textkritik,” Das Altertum, 2 (1956), 48 ff.; bibliography in Tischendorf, Novum Testamentum Graece III, Prolegomena scripsit, C. R. Gregory, 1884, pp. 7 ff.

Toland, John
Born September 9, 1670 at Redcastle (Ireland). Converted to Protestantism and studied in England and Holland; in 1696 appeared his best-known work, Christianity not Mysterious, which in Ireland was publicly burned. From then on, his life was filled with polemics and defense, as well as with journeys and further deistic publications and political activity. Died March 11, 1722 in London. See L. Zacharnack, RGG, V, 2nd ed., cols. 1210-11; M. Schmidt, RGG, VI, col. 931; G. V. Lecher, Geschichte des englischen Deismus, 1841, pp. 180 ff.; Hirsch, Geschichte, Vol. I, pp. 295 ff.

Turrettini, Jean Alphonse

Usener, Hermann
Born October 23, 1834 in Weilburg. After a short period as a gymnasia teacher, became Associate Professor of Classical Philology in Berne (1861); Professor at Greifswald (1869); in 1866, at Bonn. Died October 21, 1905. Represented a strongly historical approach to philology, and was a leading scholar in the field of comparative religions and the history of the early church. See A. Dietrich, Archiv f. Religionswissenschaft, 8 (1903), pp. 1 f.; L. Deubner, Biographisches Jahrbuch für die Altertumswissenschaft, 31 (1908), pp. 53 ff.; M. Wegner, Altertumskunde, 1951, pp. 254 ff.

Usteri, Leonhard
Born October 22, 1799 in Zürich. Studied there and in Berlin; from 1823 on, gave private lectures on the Pauline letters in Zürich, out of which grew his presentation of Pauline doctrine; in 1824, Professor and Director of the gymnasium in Berne. Died September 18, 1833. Writings include editions of classical texts and New Testament treatises—among others, a defense of the genuineness of the Gospel of John. See Güder, PRE, XX, pp. 368 ff.
Weisse, Christian Hermann
Born August 10, 1801 in Leipzig. In 1823, Privatdozent in Philosophy; from 1828-37, Associate Professor in Leipzig; after an interruption, again a Privatdozent (1841); Associate (1844) and Professor of Philosophy (1845) at Leipzig; after 1852, he also lectured in the theological faculty. Died September 19, 1866. As representative of late idealism, he wrote extensively in Philosophy and theology. See L. B. Pumpel, LTAK, X, col. 1010; Heinze, ADB, XLI, pp. 590 ff.; K. Leese, Philosophie und Theologie im Spätestevalismus, 1929, pp. 10 ff.

Weizsäcker, Carl
Born December 11, 1822 in Öhringen, Württemberg. Attended preparatory seminar and the Stift at Tübingen; in 1847, Privatdozent at Tübingen; after some years as pastor in Billingbach and Stuttgart; in 1861 became F. C. Bau’s successor as Professor of Church History at Tübingen; after 1890, Chancellor of the university. Died August 13, 1899. Major works are Das Apostolische Zeitalter ['The apostolic age'], Untersuchungen über die evangelische Geschichte [Studies in gospel history], 1864, and his translation of the New Testament, which began to appear in 1875. Also, he wrote many essays and articles on church history and dogmatics for reference works. See H. J. Holtzmann, PRE, XXI, pp. 76 ff.; A. Jülicher, ADB, LX, pp. 27 ff.; H. -O. Metzger, RGG, VI, col. 1593.

Wellhausen, Julius
Born May 17, 1844 in Hameln. After his theological study, became first a private teacher; then began study of oriental languages and the history of Israel under the Old Testament scholar H. Ewald, one of the “Göttingen School”; in 1872, Professor of Old Testament at Greifswald where on account of the controversy which arose through his publication of his History of Israel, he resigned in 1882, as a theological professor and went to Halle as Associate Professor of Semitic languages; in 1885, Professor of Semitic languages at Marburg; at Göttingen in 1892. Died January 7, 1918. His work was epoch-making as an Old Testament source critic, and as student of the history and religion of Israel, of Arabic paganism, and of Islam. In the field of New Testament, he published commentaries in the Gospels, his Einleitung in die drei ersten Evangelien, his analyses of the Fourth Gospel, of Acts, and of the Revelation of John. See O. Eissfeldt, RGG, VI, col. 1594 ff.; C. v. Gabelentz, EKL, III, cols. 1775-76; E. Schwartz, Nachrichten der Königlichen Gesellschaft der Wissenschaften zu Göttingen, Geschichtliche Mitteilungen 1918, pp. 43 ff.; Kraus, Geschichte, pp. 255 ff.; L. Perll in Schultz, Tendenszen, pp. 32 ff.; R. Smend, Foreword to J. Wellhausen, Grundriss zum Alten Testament [Outlines of the Old Testament], Bücherei XXVII, 1965, pp. 5 ff.; bibliography in Studien zur semitischen Philologie und Religionsgeschichte, Festschrift in Wellhausen’s Seventieth Birthday, 1914, pp. 953 ff.

Wendland, Paul
Born August 17, 1864 son of a pastor in Hohestein (East Prussia). After his period of study of classical philology and theology, became a gymnasium teacher in Berlin; while there, coeditor of the critical edition of Philo (with Cohn); in 1902, Professor of Classical Philology at Kiel; in 1906, at Breslau; in 1909, at Göttingen. Died September 10, 1915. Published extensively on the
THE NEW TESTAMENT: THE HISTORY OF THE INVESTIGATION OF ITS PROBLEMS


Wernle, Paul

Westcott, Brooke Foss
Born January 12, 1825 in Birmingham. In 1852, taught preparatory school at Harrow; in 1868, Canon of Peterborough; in 1870, Professor of Theology at Cambridge; in 1884, Canon of Westminster; in 1890, succeeded J. B. Lightfoot as Bishop of Durham. Died January 27, 1901. Published many commentaries, and books on the Gospels, on the history of the Canon, and on dogmatics; from 1853 until 1881, he worked with Hort on their edition of the Greek New Testament, which appeared in the latter year. See C. R. Gregory, PRE, XXI, pp. 152 ff.; ODCC, cols. 1448-49; C. K. Barrett, Westcott as Commentator, 1959; Neill, Interpretation, pp. 91 ff.

Wettstein, Johann Jakob
Born March 5, 1693 in Basel. Studied philosophy and theology there; while on a student tour and as preacher to a Swiss regiment in England and Holland (1714-17) he studied many manuscripts of the New Testament; beginning in 1717, an Assistant Pastor in Basel, during which time he prepared his edition of the New Testament; in 1730, he was dismissed in connection with a struggle against the church's confession; from then on, he was in Amsterdam as Professor in the College of the Remonstrants. After forty years of preparation, his edition of the New Testament appeared in 1750/51. Died March 9, 1754. See E. Bertheau, PRE, XXI, pp. 198 ff.; O. Rieck, EKL, III, col. 1800; H. -O. Metzger, RGG, VI, col. 1671; P. Wernle, Der schweizerische Protestantismus im 18. Jh., Vol. I, 1923, pp. 525-26; C. L. Hulbert-Powell, John James Wettstein. 1693-1754. An Account of his Life, Work and some of his Contemporaries, 1938, with bibliography.

Wilke, Christian Gottlob
Born May 13, 1786 in Badrina near Delitzsch (Saxony). At first, a military chaplain; then in 1821, a pastor at Hermannsdorf in the Erz Mountains; after his dismissal, he lived in Dresden (1837) as a freelance writer; in 1846, he converted to the Roman Church, and then moved to Würzburg. Died on November 11, 1854. Besides his work on the Gospels, he published a frequently reprinted New Testament dictionary and studies of New Testament rhetoric and herme-


Windisch, Hans

Wrede, William

Zacharias, Gotthilf Traugott
Born November 17, 1729 at Tauchardt (Thuringia). In 1775, Rector of the Ratschule in Stettin; in 1760, Professor of Theology at Bütrow (Mecklenburg); in 1765, at Göttingen; in 1775, at Kiel. Died February 8, 1777. Besides his Biblical Theology, he wrote only paraphrases of biblical books and some essays. See H. Hoffmann, PRE, XXI, pp. 587 ff.

Zahn, Theodor
Born October 10, 1838 in Moers (Rheinland). In 1861, a teacher in the gymnasium in Neustrelitz; in 1865, tutor assistant; in 1871, Associate Professor of New Testament at Göttingen; in 1877, Professor at Kiel; in 1878, at Erlangen; in 1888, at Leipzig; from 1892 on, once more in Erlangen. Died March 15, 1933. Wrote an introduction to the New Testament (1897/99, 3rd ed. 1905), nine volumes of commentary series of which he was editor, and numerous works on the history of the ancient church and the Canon. See A. Meyer, RGG, V, 2nd ed., cols. 2970-71; H. -O. Metzger, RGG, VI, cols. 1865; Selbstdarstellungen, Vol. I, 1925, pp. 221 ff., with bibliography.

Zeller, Eduard
Born January 22, 1914 at Kleinbottwar near Marbach (Württemberg). Attended the seminar in Maulbronn, where D. F. Strauss was for a few years his teacher, and the Tübingen Stift, where he studied especially with F. C. Baur. After a short period as an assistant pastor and as a schoolteacher, he became
THE NEW TESTAMENT: THE HISTORY OF THE INVESTIGATION OF ITS PROBLEMS

(1839) a tutorial assistant, a Privatdozent (1840) in Theology at Tübingen.  
In 1847, Professor of Theology at Berne; 1849, he was called to the theological 
faculty at Marburg, but at the instigation of Vilmar, was installed in the 
philosophical faculty. In 1862, Professor of Philosophy at Heidelberg; in 1872, 
at Berlin. Died September 13, 1908 in Stuttgart. Famous as historian of Greek 
philosophy. See G. Patzig, RGG, VI, 1892; Th. Ziegler, Biographisches Jahrbuch 
und deutscher Nekrolog, XIII, 1910, pp. 47 ff.

Zwingli, Huldrych  
Born January 1, 1484 in Wildhaus (Toggenburg). In 1506, priest in Glarus;  
in 1516, at Einsiedeln; beginning in 1519, chief priest at the cathedral in 
Zürich; reformer of the church in Zürich. Killed as a military chaplain on 
the battlefield near Kappel, October 11, 1531. Survey: F. Blanke and G. W. Locher, 
RGG, VI, cols. 1952 ff.

Index of Names

Adams, A. W., note 400  
Aland, K., note 400  
Althaus, P., notes 458-59, 493-94  
Ammon, Chr. Fr., note 111  
Anderson, H., note 483  
Audet, J. P., note 275  
Auver, F., note 40  

Bachmann, Ph., note 454  
Bachkau, G., notes 163, 165  
Baldensperger, W., 216-17, 226, 245;  
note 282  
Balthasar, H. U. V., note 458  
Balz, H. R., note 479  
Bammel, E., notes 299, 367, 349  
Barnikel, E., notes 181, 186, 197, 267, 371  
Barret, C. K., note 495  
Barth, K., 363-72; notes 181, 189, 451-54, 
456-60, 462, 473  
Bauer, B., note 367  
Bauer, G. L., 104-6, 111-18, 121; notes  
141-44, 152  
Bauer, K., notes 175, 265  
Bauer, W., 254, 366; notes 429, 444, 485  
Baumgartner, S. J., 62; notes 59, 63  
Baumgartner, W., note 440  
Baur, F. C., 68, 120, 127-46, 155-59, 162, 
166-67, 172-75, 199-200, 202, 207, 210, 
216, 238, 260, 462; notes 75, 135-36,  
166, 168, 172-83, 185-88, 190-200, 224, 
226, 232, 367, 369  
Beasley-Murray, G. R., note 281  
Beisser, F., note 10  
Bengel, J. A., 47-48, 62, 64, 74; notes  
43-47  
Benoit, P., note 410  
Billerbeck, P., 342-48, 347-48; note 417  
Black, Matthew, note 442  
Blank, J., note 495  
Bodensteine, W., notes 452, 488

Bornkamm, G., note 466  
Bousset, W., 230-32, 251-53, 259-63, 268, 
270-76, 281, 288, 311, 316, 330, 350, 
354; notes 296, 305, 350-51, 353, 357- 
39, 345, 356, 378  
Bouyer, L., note 6  
Braun, D., note 462  
Braun, F. M., note 490  
Braun, H., note 441  
Bretscheider, K. G. (C. Th.), 85-86;  
notes 112-15  
Brückner, M., 292-93; note 360  
Brunner, E., note 397  
Bryme, D. de, note 1  
Büsche, F., 369-91; notes 410, 484  
Bühler, A., note 277  
Bultmann, R., 266-68, 330, 334-40, 350- 
54, 359, 369, 372-80, 382-83, 386, 398- 
400, 462; notes 240, 315, 342, 395, 408-9, 
425, 426, 439, 456-60, 465-66, 468-69, 471, 
474, 482, 492, 494-95, 500  
Burchard, C., note 441  
Buri, F., note 475  
Butler, B. C., note 212  
Buttman, Ph., note 207  

Cadbury, H. J., 462; note 501  
Cajetan, 19-20, 23; note 9  
Calvin, P. Th., note 275  
Camerarius, J., 31-33, 42-45; notes 27-28  
Campenhausen, H. v., notes 1-2  
Chubb, Th., 55-56; note 57  
Clement of Alexandria, 15, 32  
Cladius, H. H., 85-86; notes 111, 114  
Colpe, C., notes 329-30  
Corssen, P., note 1  
Craig, C. T., 462; notes 500-501  
Cremer, H., 194, 360; notes 249, 445  
Cross, F. M., note 441  
Cullmann, O., 462; notes 316, 404, 411, 
442, 500